

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**4<sup>TH</sup> AMENDED**

**DECEMBER 12, 2022 THROUGH DECEMBER 16, 2022**

**MONDAY, DECEMBER 12, 2022**

**CHAPTER 980 SEXUALLY VIOLENT PERSONS PLACEMENT REVIEW COMMITTEE**

**4:00 PM, KENOSHA COUNTY JOB CENTER, OFFICE OF THE DIRECTOR CONFERENCE ROOM, USE ENTRANCE D**

1. Call to Order
2. Review of minutes of November 14, 2022 meeting
3. Update/status review
4. Review/discussion of information related to subjects
5. Discussion on potential placement and search partners
6. Adjourn

**MULTIUSE TRAIL COMMITTEE**

**3:00 PM, KENOSHA COUNTY ADMINISTRATION BUILDING, 2<sup>ND</sup> FLOOR CONFERENCE ROOM**

- 1) Introductions
- 2) New Business
  - a. Committee Name
  - b. Bike Rodeo Date Discussion
- 3) Updates
  - a. Velodrome
  - b. Harbor Market Bike Valet
  - c. Bike Share
  - d. Route of the Badger <https://www.railstotrails.org/our-work/trailnation/route-of-the-badger/>
    - i. RAISE Grant
  - e. Bike Kenosha Website & Parks App  
<https://www.BikeKenoshaCounty.org>  
<https://www.kenoshacounty.org/Park-App>
  - f. Bike Events - 2022 Schedule
    - i. Bike Rodeo – June 3<sup>rd</sup> ???
    - ii. Bike Week – June 3<sup>rd</sup> – 17<sup>th</sup>
    - iii. Dairy Air – June 17<sup>th</sup>
    - iv. Food, Folks & Spokes ???
    - v. 4<sup>th</sup> Of July Parade July 2<sup>nd</sup>
    - vi. Fall Wheel Ride – September 23<sup>rd</sup>

- g. Projects – 2022 Review/2023 Update
  - i. County
  - ii. City
- 4) Next Scheduled Meeting – May

**TUESDAY, DECEMBER 13, 2022**

**PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE**

**11:00 AM, KENOSHA COUNTY CENTER, 19600 75<sup>TH</sup> STREET, BRISTOL, PLANNING & DEVELOPMENT CONFERENCE ROOM**

Monthly work session and possible tour of sites related to matters under the Jurisdiction of the Planning, Development & Extension Education Committee

Possible quorum of the committee may be present.

**WEDNESDAY, DECEMBER 14, 2022**

**PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE**

**6:00 PM, KENOSHA COUNTY CENTER, 19600 75<sup>TH</sup> STREET, BRISTOL, CONFERENCE ROOM B**

***6:00 p.m. UW-Extension Items – Conference Room B***

1. Certification of compliance with Wisconsin Open Meetings Law
2. Feature Program: “2022 FoodWise Highlights”
3. UW-Extension Educator/Program Updates
4. UW-Extension Director Updates

**PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE**

**7:00 PM, KENOSHA COUNTY CENTER, 19600 75<sup>TH</sup> STREET, BRISTOL, PUBLIC HEARING ROOM**

***7:00 p.m. – Public Hearings on Land Use Items – Public Hearing Room***

5. **Resolution – Request to Approve the Appointment of Amy Maurer to Southeastern Wisconsin Regional Planning Commission (SEWRPC)**
6. **Resolution – Request to Approve the Appointment of Alex Wiezbicki to the Lake Benedict/Lake Tombeau Management District Board**
7. **Update and discussion of matters related to LaFarge applications**
8. **Dale P. & Donna M. Daniels Living Trust and Thomas and Louise Daniels Living Trust**, 801 248<sup>th</sup> Ave., Kansasville, WI 53139 (Owner), Dale Daniels, 801 248<sup>th</sup> Ave., Kansasville, WI 53139 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from “Farmland Protection” & “SEC” to “General Agricultural & Open Land”, “Rural-Density Residential” & “SEC” on Tax Parcel #30-4-220-261-0101 located in the NE ¼ of Section 26, T2N, R20E, Town of **Brighton**.
9. **Dale P. & Donna M. Daniels Living Trust and Thomas and Louise Daniels Living Trust**, 801 248<sup>th</sup> Ave., Kansasville, WI 53139 (Owner), Dale Daniels, 801 248<sup>th</sup> Ave., Kansasville, WI 53139 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist. & C-1 Lowland Resource Conservancy Dist. to A-2 General Agricultural Dist., R-1 Rural Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-261-0101, located in the NE ¼ of Section 26, T2N, R20E, Town of **Brighton**.
10. **Dale P. & Donna M. Daniels Living Trust and Thomas and Louise Daniels Living Trust**, 801 248<sup>th</sup> Ave., Kansasville, WI 53139 (Owner), Dale Daniels, 801 248<sup>th</sup> Ave., Kansasville, WI 53139 (Agent), requesting a **Certified Survey Map** on Tax Parcel #30-4-220-261-0101, located in the NE ¼ of Section 26, T2N, R20E, Town of **Brighton**.

11. **Tabled Request of James & Joni Roth**, 145 296<sup>th</sup> Ave., Kansasville, WI 53139 (Owner), James Roth, 145 296<sup>th</sup> Ave., Kansasville, WI 53139 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from “Farmland Protection” & “Non-Farmed Wetland” to “General Agricultural & Open Land”, “Rural-Density Residential” & “Non-Farmed Wetland” on Tax Parcel #30-4-220-052-0125, located in the NW ¼ of Section 5, T2N, R20E, Town of **Brighton**.
12. **Tabled Request of James & Joni Roth**, 145 296<sup>th</sup> Ave., Kansasville, WI 53139 (Owner), James Roth, 145 296<sup>th</sup> Ave., Kansasville, WI 53139 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist. & C-1 Lowland Resource Conservancy Dist. to A-2 General Agricultural Dist., R-1 Rural Residential Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-052-0125, located in the NW ¼ of Section 5, T2N, R20E, Town of **Brighton**.
13. **Tabled Request of James & Joni Roth**, 145 296<sup>th</sup> Ave., Kansasville, WI 53139 (Owner), James Roth, 145 296<sup>th</sup> Ave., Kansasville, WI 53139 (Agent), requesting a **Certified Survey Map** on Tax Parcel #30-4-220-052-0125, located in the NW ¼ of Section 5, T2N, R20E, Town of **Brighton**.
14. **Delayed Request of Daniel H. & Julie P. Robers**, 333 Dardis Dr., Burlington, WI 53105 (Owner), Meyer Material Co. dba Lafarge Aggregates Illinois, Inc., 1300 S. Illinois Route 31, South Elgin, IL 60177 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from “Farmland Protection” and “Isolated Natural Resource Area” to “Extractive”, “Farmland Protection” and “Isolated Natural Resource Area” on Tax Parcel #95-4-219-291-0100, located in the NE ¼ of Section 29, T2N, R19E, Town of **Wheatland**.
15. **Delayed Request of Daniel H. & Julie P. Robers**, 333 Dardis Dr., Burlington, WI 53105 (Owner), Meyer Material Co. dba Lafarge Aggregates Illinois, Inc., 1300 S. Illinois Route 31, South Elgin, IL 60177 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist. & C-2 Upland Resource Conservancy Dist. to M-3 Mineral Extraction Dist., A-1 Agricultural Preservation Dist. & C-2 Upland Resource Conservancy Dist. on Tax Parcel #95-4-219-291-0100, located in the NE ¼ of Section 29, T2N, R19E, Town of **Wheatland**.
16. **Delayed Request of Meyer Material Co. dba Lafarge Aggregates Illinois, Inc.**, 1300 S. Illinois Route 31, South Elgin, IL 60177 (Lessee), Daniel H. & Julie P. Robers, 333 Dardis Dr., Burlington, WI 53105 (Lessor), requesting an amendment of a **Conditional Use Permit** (originally approved on March 13, 1996) to allow an expansion of a gravel pit in the M-3 Mineral Extraction Dist. on Tax Parcel #95-4-219-291-0100, located in the NE ¼ of Section 29, T2N, R19E, Town of **Wheatland**.
17. **Tabled Request of Kendall Developments Inc**, PO Box 37, Spring Grove, IL 60081 (Owner), Kenneth Kendall, PO Box 37, Spring Grove, IL 60081 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from “Agricultural and Rural-Density Residential” and “Non-Farmed Wetland” to “Agricultural and Rural-Density Residential”, “Suburban-Density Residential” and “Non-Farmed Wetland” on Tax Parcel #60-4-119-343-0231, located in the SW ¼ of Section 34, T1N, R19E, Town of **Randall**.
18. **Tabled Request of Kendall Developments Inc**, PO Box 37, Spring Grove, IL 60081 (Owner), Kenneth Kendall, PO Box 37, Spring Grove, IL 60081 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist., R-1 Rural Residential Dist. & C-2 Upland Resource Conservancy Dist. to A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #60-4-119-343-0231, located in the SW ¼ of Section 34, T1N, R19E, Town of **Randall**.
19. **Tabled Request of Kendall Developments Inc**, PO Box 37, Spring Grove, IL 60081 (Owner), Kenneth Kendall, PO Box 37, Spring Grove, IL 60081 (Agent), requesting a **Preliminary Plat** of Orchard Hill Estates on Tax Parcel #60-4-119-343-0231, located in the SW ¼ of Section 34, T1N, R19E, Town of **Randall**.
20. **Review And Possible Approval – Revised Land Use Fees Schedule**
21. Approval of Minutes
22. Citizens Comments
23. Any Other Business Allowed by Law
24. Adjournment

**THURSDAY, DECEMBER 15, 2022**

**HUMAN SERVICES COMMITTEE**

**12:00 PM, KENOSHA COUNTY ADMINISTRATION BUILDING, 1010 56<sup>TH</sup> STREET, KENOSHA,  
2<sup>ND</sup> FLOOR COMMITTEE ROOM**

1. Call to Order / Roll Call
2. Citizen's Comments
3. Chairman's / Committee members / Supervisors / YIG Comments
4. 2022 Health Equity Report Presentation
5. Financial report on programs related to equity
6. Update on Community Health Assessment – Next steps
7. Any Other Business as Authorized by Law
8. Adjournment

For audio only call **262-358-4577** then enter Phone conference ID **830 559 553#**

**CANCELLED**

**RACIAL & ETHNIC EQUITY COMMISSION**

**6:00 PM, KENOSHA COUNTY ADMINISTRATION BUILDING, 1010 56<sup>TH</sup> STREET, KENOSHA,  
2<sup>ND</sup> FLOOR AUDITORS ROOM**

- ~~1. Call to Order~~
- ~~2. Approval of Minutes~~
- ~~3. Citizen Comments~~
- ~~4. Finalization and Issuance of REEC Arrest Report~~
- ~~5. Discussion of Housing~~
- ~~6. Future scheduling~~
- ~~7. Adjourn~~

~~THERE MAY BE A QUORUM OF THE COUNTY BOARD OR ANY OF ITS COMMITTEES~~

~~NOTE: Any requests for closed session must contain a statutory cite and approximate time the session will be closed. Closed sessions scheduled at the conclusion of the meeting when possible.~~

**EXECUTIVE COMMITTEE**

**6:00 PM, KENOSHA COUNTY ADMINISTRATION BUILDING, 1010 56<sup>TH</sup> STREET, KENOSHA,  
2<sup>ND</sup> FLOOR COMMITTEE ROOM**

1. Call to Order
2. Citizen Comments
3. Chair, Supervisor Comments
4. Communications
5. Approval of Minutes
6. Remarks from Josh Nielsen, Director of Joint Services
7. Discussion of Communication from Supervisor Yuhas
8. Discussion of 2023 Budget/Bonding and possible action
9. Identification of issues for Future Discussion
10. Discussion of Scheduling for January Meeting

11. Adjourn

THERE MAY BE A QUORUM OF OTHER COMMITTEES OF THE COUNTY BOARD

NOTE: Any requests for closed session must contain a statutory cite and approximate time the session will be closed. Closed sessions scheduled at the conclusion of the meeting when possible.

**BOARD OF ADJUSTMENTS HEARING**

**6:00 PM, KENOSHA COUNTY CENTER, 19600 75<sup>TH</sup> ST, BRISTOL, CONFERENCE ROOM A**

1. **JOSEPH & ALYSSA WILTJER**, 8403 368<sup>th</sup> Ave., Burlington, WI 53105 (Owner), requesting a variance (Section III. P. 12.18.4-5(b): that accessory buildings shall be located in the side or rear yard only) to construct a detached accessory building to be located in the street yard on Tax Key Parcel #95-4-119-094-0400, Town of Wheatland.
2. Citizens Comments
3. Approval of Minutes
4. Other Business Allowed by Law
5. Adjournment

**FRIDAY, DECEMBER 16, 2022**

*NO MEETINGS SCHEDULED*