

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**SEPTEMBER 6, 2021 THROUGH SEPTEMBER 10, 2021**

**MONDAY, SEPTEMBER 6, 2021**

*NO MEETINGS SCHEDULED*

**TUESDAY, SEPTEMBER 7, 2021**

**REDISTRICTING COMMITTEE**

**4:30 PM, KCAB, 2<sup>nd</sup> FL COMM RM**

1. Call to Order
2. Approval of Minutes
3. Member comments
4. Review/discussion of preliminary maps
5. Citizen comments
6. Recommendation of Proposed Tentative Plan for Approval by County Board
7. Other matters as may be appropriately brought before the committee
8. Adjourn

**HUMAN SERVICES COMMITTEE**

**5:30 PM, KCAB, 2<sup>nd</sup> FL COMM RM**

1. Call to Order / Roll Call
2. Citizen's Comments
3. Chairman's / Committee members / Supervisors / YIG Comments
4. Approval of Minutes-August 3, 2021
5. Resolution to modify the Division of Aging, Disability and Behavioral Health Services 2021 budget for a grant: Crisis Law Enforcement Emergency Detention
6. Resolution to designate Kenosha County as the coordinator of transportation services for elderly and disabled persons in the county.
7. Any Other Business as Authorized by Law
8. Adjournment

**JOINT HUMAN SERVICES/PUBLIC WORKS/FACILITIES COMMITTEE**

**6:00 PM, KCAB, 2<sup>ND</sup> FL COMM RM**

1. Call to Order / Roll Call
2. Citizen's Comments
3. Chairman's / Committee members / Supervisors / YIG Comments

4. Department of Human Services Campus Building Options
5. Any Other Business as Authorized by Law
6. Adjournment

**WEDNESDAY, SEPTEMBER 8, 2021**

**BROOKSIDE BOARD OF TRUSTEES**  
**3:00 PM, KCJC, NORTH 2 CONF RM**

1. Call to Order
2. Citizen's Comments
3. Approval of Minutes-July 7, 2021
4. Willowbrook Report – Jenny Fazzari
5. Life Enrichment Report – Kathy Stich
6. Brookside Operating Statement Report - month ending June 30, 2021 – Tammy Capito
7. Willowbrook Operating Statement Report - month ending June 30, 2021 – Tammy Capito
8. Brookside Operating Statement Report - month ending July 31, 2021 – Tammy Capito
9. Willowbrook Operating Statement Report - month ending July 31, 2021 – Tammy Capito
10. Administrator's Report – Lynda Bogdala
11. Nursing Department Report – Rachael McFarlane
12. Trustees Report
13. Chairperson Report – Bob Pitts
14. Such Other Business as Authorized by Law
15. Adjournment

**PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE**  
**6:00 PM, KCC, CONF RM B / 7:00 PM, KCC, PUBLIC HEARING RM**

**6:00 p.m. UW-Extension Items**

1. Certification of compliance with Wisconsin Open Meetings Law
2. Feature Program: *"Aquatic Invasive Species Prevention in Kenosha County"*
3. UW-Extension Educator/Program Updates
4. UW-Extension Director Updates

**7:00 p.m. – Public Hearings on Land Use Items**

5. HCP2 LLC, 1412 136<sup>th</sup> Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 1412 136<sup>th</sup> Ave., Union Grove, WI 53182 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "PEC" & "Non-Farmed Wetland" to General Agricultural and Open Land", "PEC" & "Non-Farmed Wetland" on Tax Parcel #30-4-220-363-0100, located in the southwest ¼ of Section 36, T2N, R20E, Town of Brighton.
6. HCP2 LLC, 1412 136<sup>th</sup> Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 1412 136<sup>th</sup> Ave., Union Grove, WI 53182 (Agent), requesting a rezoning from A-1 Agricultural Preservation Dist. to A-2 General Agricultural Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-363-0100, located in the southwest ¼ of Section 36, T2N, R20E, Town of Brighton.
7. HCP2 LLC, 1412 136<sup>th</sup> Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 1412 136<sup>th</sup> Ave., Union Grove, WI 53182 (Agent), requesting a Certified Survey Map on Tax Parcel #30-4-220-363-0100, located in the southwest ¼ of Section 36, T2N, R20E, Town of Brighton.
8. Pike River South Branch Rehabilitation Project Overview
9. Approval of Minutes
10. Citizens Comments
11. Any Other Business Allowed by Law

12. Adjournment

**THURSDAY, SEPTEMBER 9, 2021**

*NO MEETINGS SCHEDULED*

**FRIDAY, SEPTEMBER 10, 2021**

*NO MEETINGS SCHEDULED*