

Kenosha



County

BOARD OF SUPERVISORS

WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

MARCH 18TH THRU MARCH 22ND 2013

MONDAY, MARCH 18TH

NO MEETINGS SCHEDULED

TUESDAY, MARCH 19TH

HUMAN SERVICES COMMITTEE 6:45 PM, KCAB, 2ND FL COMMITTEE ROOM

1. Call to Order / Roll Call
2. Citizen's Comments
3. Approval of Minutes - 1/22/13
4. DADS: Approval of Resolution to Modify 2013 Budget to Add Behavioral Health Treatment Court Grant
5. Such Other Business as Authorized by Law
6. Committee Members Comments
7. Adjournment

COUNTY BOARD MEETING 7:30 PM, KCAB, 3RD FLOOR COUNTY BOARD CHAMBERS

Agendas may be obtained in the County Clerk's Office or at kenoshacounty.org

WEDNESDAY, MARCH 20TH

MENTAL HEALTH/AODA SERVICES COMMITTEE 3:30 PM, KCJC, CONFERENCE RM S-11

1. Call to Order
2. Citizens Comments:
3. Approval of February Minutes
4. Report on Mental Health Benefit Specialist services
5. State and Federal Budget Provisions Affecting Mental Health Services
6. Other Program and Planning updates
7. Other Business as Allowed by Law
8. Next Meeting
9. Adjourn

THURSDAY, MARCH 21ST

**COMBINED MEETINGS OF THE
KENOSHA, RACINE & TRI-COUNTY WORKFORCE DEVELOPMENT BOARDS
7:30 AM, IVES GROVE – AUDITORIUM, 14200 WASHINGTON AVE, STURTEVANT**

1. Call to Order
2. Silent Roll Call
3. Citizen's Comments
4. All Boards Minutes Review
5. Gateway Technical College's Vision for the Future – Debbie Davidson, Vice President, Workforce and Economic Division
6. Governor Walker's Wisconsin Fast Forward Agenda – Secretary Reggie Newson, Department of Workforce Development
7. Economic Update – Wandy Miezio, Southeast Labor Economist
8. RAMAC's Strategic Plan Update - Michael Kobylka, Executive Director Racine Area Manufacturing and Commerce
9. Elected Official Comments
10. Board Chair / Members Comments
11. Other Items as Allowed by Law
12. Next meeting of the Kenosha County Workforce Development Board: June 20, 2013 at 7:30 a.m. at the Kenosha County Job Center / Human Services Building in Conference Room North 2
13. Next meeting of the Tri-County Workforce Development Board: June 25, 2013 at 9:00 a.m. at Ives Grove - Auditorium
14. Adjournment

AGING & DISABILITY RESOURCE CENTER BOARD 12:00 PM, KCJC, CONFERENCE RM S-10

- I. Call to Order
- II. Citizens Comments
- III. Approval of January Minutes
- IV. Follow up on needs assessment
- V. State budget impact on older and disabled persons
- VI. Program updates
 - ADRC
 - Mental Health/AODA Resource Center
 - MCOs
- VII. American Society on Aging Conference Report
- VIII. Other Business as Allowed by Law
- IX. Adjourn

BOARD OF ADJUSTMENT HEARING 6:00 PM, KCC, CONFERENCE ROOM A

1. **TABLED REQUEST OF KRISTOPHER M. & MICHELLE A. KLEIN AND DAVID J. & JANIS M. LAURINE**, 10520 405th Ave., Genoa City WI 53128 (Owners), requesting a variance to construct a 50' x 100' detached accessory structure to be **5,000** sq. ft. in area (**1,500** required) and to be **23'** in height (**20'** required) on Tax Parcel #60-4-119-302-0130 & 60-4-119-302-0131 (to be combined), located in the Town of Randall.
2. **TABLED REQUEST OF JANICE LABEK & RICHARD LABEK**, 3342 N. Panama, Chicago IL 60634 (Owners), requesting a variance to construct one 24' x 32' accessory building having an area of **770** sq. ft. (**720** required) and to be located in the **street yard (side or rear yard required)** and a second 10' x 10' accessory building having an area of 100 sq. ft. on Tax Parcel #65-4-120-114-1126, located in the Town of Salem.
3. Citizens Comments
4. Approval of Minutes
5. Other Business Allowed by Law
6. Adjournment

FRIDAY, MARCH 22ND
NO MEETINGS SCHEDULED