

*Kenosha*



*County*

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**AMENDED**  
**MARCH 30<sup>TH</sup> THRU APRIL 3<sup>RD</sup> 2009**

**MONDAY, MARCH 30<sup>TH</sup>**

**LEGISLATIVE COMMITTEE 7:00 PM, KCAB, 2<sup>ND</sup> FL CONFERENCE ROOM**

1. Call to Order
  2. Presentation and update on State Budget by State Representatives
  3. Citizen comments
  4. Board member comments and questions
- OLD BUSINESS:
5. Update on Sexual Offenders Ordinance
  6. Update on proposed Contracting Policy
  7. Update on Ethics Policy
  8. Update on Sustainable Living
- NEW BUSINESS:
9. Communications to and from other County Board Committees, Departments and County Executive
  10. Approval of minutes of the January 20, January 27 and February 24, 2009 meetings of the Legislative Committee
  11. From Supervisor Hallmon, changes to County Board Rules and Procedures
  12. From Supervisor Hallmon, new Farmland Preservation Program
  13. Report on status of Corporation Counsel 2009 Budget
  14. Any other business
  15. Adjourn

THERE MAY BE A QUORUM OF OTHER COMMITTEES OF THE COUNTY BOARD

**TUESDAY, MARCH 31<sup>ST</sup>**

**KENOSHA COUNTY MULTI-JURISDICTIONAL COMPREHENSIVE**  
**PLAN ADVISORY COMMITTEE 2:00 TO 4:00 PM, KCC, PUBLIC HEARING ROOM**

1. Call to Order
2. Approval of Minutes of the January 27, 2009 Meeting
3. Status Report:
  - Local Land Use Plan Maps and Land Use Element Chapter
  - Intergovernmental Cooperation Element Chapter
  - Revised Chapters

4. Review and Possible Action on the revised Chapter XII, "Utilities and Community Facilities Element," of the Multi-Jurisdictional Comprehensive Plan for Kenosha County
5. Discussion Regarding Plan Adoption Process
6. Discussion Regarding Plan Amendment Process
7. Any Other Business Allowed by Law
8. Adjournment

**WEDNESDAY, APRIL 1<sup>ST</sup>**

**EXTENSION EDUCATION COMMITTEE**

**6:30 PM, KCC, ROOM A**

1. Certification of compliance with Wisconsin Open Meetings Law
2. Approval of minutes of last meeting
3. Citizen comments
4. Correspondence
5. Youth In Governance
  - Feedback from YIG members
  - UW-Madison graduate student research update
  - April 21 Youth In Governance Orientation & Reception
6. Educator/program updates
7. Feature Program: Early Care & Education
8. Director Comments
9. Supervisor Comments
10. Adjournment

**THURSDAY, APRIL 2<sup>ND</sup>**

**BOARD OF ADJUSTMENTS**

**6:00 PM, KCC, ROOM A**

1. **TABLED REQUEST OF TUCKER BAY ENERGIES LLC**, PO Box 785, New Munster, WI 53152 (Owner), requesting a temporary use to temporarily use **an existing parking lot for the placement of a 30' x 40' sales tent, a 8' x 40' steel storage container and one (1) 8' x 4' banner sign to operate a temporary fireworks sales stand** in the B-4 Planned Business District on Tax Parcel # 95-4-219-353-0230 located in the Town of Wheatland.
2. **TABLED REQUEST OF JAIMIE & JULIE SOKOLSKI**, 21801 107<sup>TH</sup> Street, Bristol, WI 53104 (Owner), requesting a variance to construct a 50' 11" x 119' single-family residence with attached garage in manner which would cause an existing 60' x 56.4' accessory building to be located in the **street yard** on Tax Parcel # 35-4-121-171-0130 located in the Town of Bristol.
3. Citizens Comments
4. Approval of Minutes
5. Other Business Allowed by Law
6. Adjournment

**FRIDAY, APRIL 3<sup>RD</sup>**

**NO MEETINGS SCHEDULED**