

*Kenosha*



*County*

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**3<sup>RD</sup> AMENDED**

**AUGUST 28<sup>TH</sup> THRU SEPTEMBER 1<sup>ST</sup> 2006**

**MONDAY AUGUST 28<sup>TH</sup>**

**NO MEETINGS SCHEDULED**

**TUESDAY AUGUST 29<sup>TH</sup>**

**KENOSHA COUNTY MULTI-JURISDICTIONAL COMPREHENSIVE PLAN ADVISORY  
COMMITTEE 4:00 P.M., KENOSHA COUNTY CENTER - AUDITORIUM**

1. Call to Order
2. Welcome and Introductions
3. Overview of the Planning Process and Partnership
  - a. Grant awards (Wisconsin Department of Administration and UW-Extension)
  - b. "Fast Facts"
  - c. Planning Process and Time Schedule
  - d. County and Local Reports
4. Committee Membership
5. Public Participation Plan
6. Set Regular Meeting Day and Time
7. Public Comment
8. Adjournment

**WEDNESDAY AUGUST 30<sup>TH</sup>**

**JOINT MEETING OF KENOSHA CO. LONG TERM CARE COUNCIL  
& RESOURCE CENTER BOARD 9:00 A.M., KCJC/HBS, SUITE 500**

**MEETING CANCELED**

**THURSDAY AUGUST 31<sup>ST</sup>**

**DEMONSTRATION OF COUNTY BOARD VOTING SYSTEM  
2:30 P.M., KCAB, 3<sup>RD</sup> FLOOR COUNTY BOARD CHAMBERS**

Please take notice that there may be a quorum of members present from other committees and a quorum of members from the County Board present at this meeting.

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**FRIDAY SEPTEMBER 1<sup>ST</sup>**

**NO MEETING SCHEDULED**