

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**RESOLUTION NO. \_\_\_\_\_**

Subject: Request to Approve the Appointment of Mr. William Hopkins to the Kenosha County Civil Service Commission.			
Original <input type="checkbox"/>	Original <input type="checkbox"/>	Original <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: November 21, 2023		Date Resubmitted:	
Submitted By: Judiciary & Law and Finance & Administration Committees			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Clara Tappa, Director Division of Human Resources		Signature: <i>Clara Tappa</i>	

WHEREAS, pursuant to County Executive Appointment 2023/24-24, the County Executive has appointed Mr. William Hopkins to serve on the Kenosha County Civil Service Commission; and

WHEREAS, the Finance & Administration Committee has reviewed the request of the County Executive for confirmation of his appointment of the above-named to serve on the Kenosha County Civil Service Commission and is recommending to the County Board the approval of the appointment.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors confirms the appointment of Mr. William Hopkins to the Kenosha County Civil Service Commission. Mr. William Hopkins' appointment shall be effective immediately and continue until the 31<sup>st</sup> day of December 2028 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Mr. Hopkins will serve without pay but will receive a per diem. Mr. Hopkins will be succeeding Mr. Jeffrey Swanson.

Approved by:

**JUDICIARY AND LAW ENFORCEMENT COMMITTEE**

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
_____ Supervisor Brian Bashaw, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Zach Rodriguez, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Laura Belsky	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Mark Nordigian	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Erin Decker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor John Franco	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Jeff Wamboldt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**FINANCE & ADMINISTRATION COMMITTEE**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ Supervisor Terry Rose, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Dave Geertsen, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor John Poole	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Erin Decker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Tim Stocker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor John Franco	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor William Grady	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Samantha Kerkman, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2023/24-24

#### KENOSHA COUNTY CIVIL SERVICE COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. William Hopkins  
Silver Lake, WI 53170

to serve a five-year term on the Kenosha County Civil Service Commission beginning the 1<sup>st</sup> day of January, 2024, and continuing until the 31<sup>st</sup> day of December, 2028, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Hopkins will succeed Jeffrey Swanson, who fulfilled a term expiring Dec. 31, 2023.

Mr. Hopkins will serve without pay, but will receive a per diem.

Respectfully submitted this 31<sup>st</sup> day of October, 2023.

Samantha Kerkman  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
SAMANTHA KERKMAN

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: William R. Hopkins  
                    First                    Middle Initial (optional)                    Last

\*Residence Address: [REDACTED]

Occupation: Retired  
  Company  Title

\*Business Address: \_\_\_\_\_

\*Telephone Number: Residence [REDACTED] \*Business \_\_\_\_\_

\*Daytime Telephone Number: [REDACTED]

\*Email Address: [REDACTED]

Name of the Commission, Committee or Board for which you are applying:

Civil Service Commission

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

County Executive Kerkman,  
I believe I would be a valuable asset to this commission as I have lived in Silver Lake for 34 years. I am retired having served 20 years in the United States Navy achieving the rank of Master Chief Petty Officer. Retiring in 1993 I went to work for Abbott Laboratories for 22 years retiring as a Senior Manager Global Compliance Training. I am currently a Trustee in Salem Lakes, serving since 2017. With my extensive management experience I have conducted numerous interviews of potential employees. I enjoy my work, always looking for the very best not only in others, but how I can also better myself.

In the US Navy only 1% of all active members ever achieve the rank of Master Chief Petty Officer. My work at Abbott Labs/Hospira, achieving the level of Senior Manager with only a high school diploma speaks highly to my work ethics and ability to lead others to achieve common goals and outcomes.

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Additional Information:

Nominee's Supervisory District: 22, Erin Decker

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes  No  If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Wilmot Union High School Football Coach

Governmental Services: List services with any governmental unit.

Trustee Village of Salem Lakes, Southeastern Wisconsin Fox River Commission

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

William R. Hopkins

Signature of Nominee

10/18/2023

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140