

**KENOSHA COUNTY
BOARD OF SUPERVISORS**

RESOLUTION NO. _____

Subject: Resolution to Approve the Appointment of Dave Giordano to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #2 – Environmental Organizations)			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 16, 2023		Date Resubmitted:	
Submitted By: Judiciary & Law Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Sgt. Christopher Hannah Director of Emergency Management		Signature: <i>Sbruce #236</i>	


WHEREAS under County Executive Appointment #2023/24-2, the County Executive has appointed Dave Giordano to serve as a three-year term as a member of the Local Emergency Planning Committee, and;

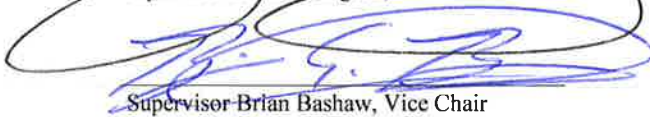
WHEREAS, the Judiciary & Law Committee has reviewed the County Executive’s request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Dave Giordano to serve as a member of the Local Emergency Planning Committee immediately upon confirmation of the County Board and to continue until the 30th day of April 2026, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

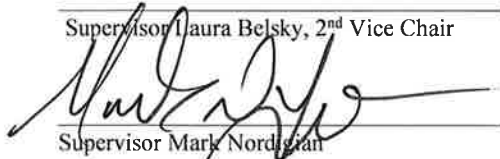
Judiciary & Law Committee



Supervisor Zach Rodriguez, Chair


Supervisor Brian Bashaw, Vice Chair

<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Supervisor Laura Belsky, 2nd Vice Chair


Supervisor Mark Nordgren



Supervisor Erin Decker

John Franco
Supervisor John Franco

Supervisor Jeff Wamboldt



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE
Samantha Kerkman, County Executive

1010 – 56th Street, Third Floor
Kenosha, Wisconsin 53140
(262) 653-2600

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2023/24-2

RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Dave Giordano
Kenosha, WI 53144

to serve a three-year term on the Kenosha County Local Emergency Planning Committee (Group 2-Environmental Organizations) beginning immediately upon the confirmation of the County Board and continuing until the 30th day of April, 2026 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Giordano is a new appointee and will serve without pay.

Respectfully submitted this 18th day of April, 2023.

Sincerely,

Samantha Kerkman
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
SAMANTHA KERKMAN

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)

*Information marked with an * will be redacted before this form is publicly posted.*

Name: Dave Giordano
First Middle Initial (optional) Last

*Residence Address: [REDACTED]

Occupation: Root-Pike Watershed Initiative Network Executive Director
Company Title

*Business Address: [REDACTED]

*Telephone Number: Residence [REDACTED] *Business [REDACTED]

*Daytime Telephone Number: [REDACTED]

*Email Address: [REDACTED]

Name of the Commission, Committee or Board for which you are applying:

Local Emergency Management Committee

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I believe I would be a valuable addition to the Local Emergency Planning Committee because of my roots in the community, network of relationships within most of the municipalities in the County, and the leadership I provide via Root-Pike WIN's mission to improve the environmental conditions in southeastern Wisconsin. Above all, I was born and raised in Kenosha, and love it so much I moved back after college in the sunshine and warmth of Savannah and Atlanta, Georgia. Despite its challenges, Kenosha is a great place to raise a family and that is why I will probably never leave. Kenosha has been very good to me, and it is my turn to give back.

As Executive Director of Root-Pike WIN, I have been committed to the watersheds of southeastern Wisconsin since my Board involvement in 2011. I have also been a leader for organizations in a variety of industries including environmental, construction management, events and public relations, insurance, infrastructure and software. I have held a variety of director-level roles, which focused on strategic planning, corporate operations, marketing communications, and public relations. I have also been involved with non-profit organizations such as the Trout Unlimited, Safe & Sound, Kenosha Sport Fishing and Conservation Association, UW-Milwaukee Minority Mentor program, and Ducks Unlimited. I was humbled to receive the "Conservationist of the Year" from the Wisconsin Wildlife Foundation in 2020.

Kenosha County Commissions, Committees & Boards
Appointment Profile - Page 2

Additional Information:

MS - Technology Management, American Intercontinental University - Atlanta, GA 2001
BFA - Graphic Design (Magna Cum Laude) Savannah College of Art & Design - GA 1993

Nominee's Supervisory District: 15

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Community Development, Parks and Recreation, Health and Wellness, and Public Works

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes No If yes, please attach a detailed explanation.

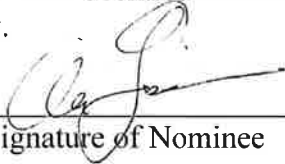
Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Hawthorn Hollow (Board), Ducks Unlimited (member), Trout Unlimited (member), Kenosha Safety Around Water (member), UW-Parkside (various committees), Wisconsin Regional Coastal Resilience Work Group (member)

Governmental Services: List services with any governmental unit.

Department of Public Works, Parks Department, Community Development

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

03/23/2023

Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140