

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**RESOLUTION NO. \_\_\_\_\_**

Subject: A Resolution to Accept a Grant to Support the Restoration of Kenosha County Courthouse Murals	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: August 22, 2022	Date Resubmitted:
Submitted by:  Frank Martinelli	
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared by:  Frank Martinelli	Signature:

WHEREAS, the Kenosha County Courthouse reflects both the heritage and the future of the County and represents the decorum of our system of justice to all persons, and

WHEREAS, the Kenosha County Courthouse is an architectural gem and has been undergoing various restoration and renovation improvements for several years, and

WHEREAS, Kenosha County has been awarded a \$10,000 grant from the Cynthia Woods Mitchell Fund to support the preservation initiatives of historic murals within the Courthouse, and

WHEREAS, in order to receive this grant, Kenosha County must contribute matching funds of \$10,000 which will be used to pay for this project, and

WHEREAS, these matching funds are available in the Civic Center Fund and no additional bonded or budgeted funds are needed to complete this project

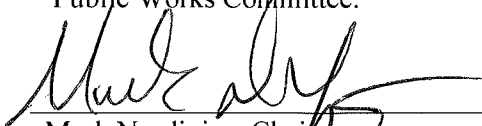
NOW, THEREFORE BE IT RESOLVED THAT, the Kenosha County Board of Supervisors authorizes Administration to accept the grant and complete the project and that the Facilities budget be amended to include the receipt of these funds as per the budget modification which is attached and incorporated by reference.

**A Resolution to Accept a Grant for the Restoration of Kenosha County Courthouse Murals**

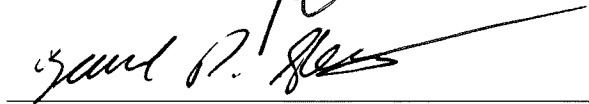
**August 22, 2022**

Respectfully Submitted:

Public Works Committee:

  
\_\_\_\_\_  
Mark Nordigian, Chairperson


Aye	Nay	Abstain	Excused
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

  
\_\_\_\_\_  
Zack Stock, Vice Chairperson  
*Zack*

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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\_\_\_\_\_  
Supervisor Laura Belsky

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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\_\_\_\_\_  
Supervisor Tim Stocker


<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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\_\_\_\_\_  
Supervisor Aaron Karow

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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\_\_\_\_\_  
Supervisor John O'Day

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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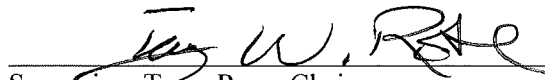



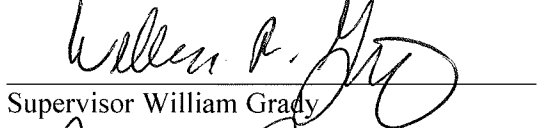
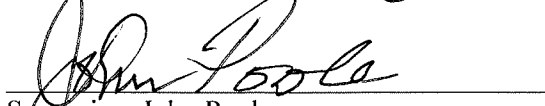

  
\_\_\_\_\_  
Supervisor Brian Thomas

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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**A Resolution to Accept a Grant for the Restoration of Kenosha County Courthouse Murals**

**August 22, 2022**

**FINANCE/ADMINISTRATION COMMITTEE**

	Aye	Nay	Abstain	Excused
 Supervisor Terry Rose, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Dave Geertsen, Vice-Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Brian Bashaw	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Erin Decker	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor William Grady	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor John Poole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Tim Stocker	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Kenosha County  
Administrative Proposal Form

**1. Proposal Overview**

Division: Highway

Department: Public Works and Development  
Services

**Proposal Summary (attach explanation and required documents):**

A Resolution Approving the Acceptance of a \$10,000 Grant for the Restoration of Kenosha County Courthouse Murals

Dept./Division Head Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**2. Department Head Review**

Comments:

Recommendation: Approval  Non-Approval

Department Head Signature: Shelly Billingsley Date: 8-12-22

**3. Finance Division Review**

Comments:

Recommendation: Approval  Non-Approval

Finance Signature: Jm D J-K Date: 7/27/22

**4. County Executive Review**

Comments:

Action: Approval  Non-Approval

Executive Signature: Seamus Lee Date: 8/17/2022

**KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM**

DEPT/DIVISION: DPW / Facilities

DOCUMENT # \_\_\_\_\_ G/L DATE \_\_\_\_\_

BATCH # \_\_\_\_\_ ENTRY DATE \_\_\_\_\_

PURPOSE OF BUDGET MODIFICATION (REQUIRED):

Resolution to Accept a Grant to Support the Restoration of Kenosha County Courthouse Murals

(1) ACCOUNT DESCRIPTION EXPENSES	(2)		BUDGET CHANGE REQUESTED		(5) ADOPTED BUDGET	(6) CURRENT BUDGET	(7) ACTUAL EXPENSES	AFTER TRANSFER	
	BUSINESS UNIT	sub- sidiary	(3) EXPENSE INCREASE (+)	(4) EXPENSE DECREASE (-)				(8) REVISED BUDGET	(9) EXPENSE BAL AVAIL
Civic Center - Building Impr	411 790 7925		10,000.00		4991,176	4,991,176	1,704,223	5,001,176	4,981,176
	EXPENSE TOTALS		0	0	0	0	0	0	0

REVENUES	BUSINESS UNIT	sub- sidiary	REVENUE DECREASE (+)	REVENUE INCREASE (-)	ADOPTED BUDGET	CURRENT BUDGET	REVISED BUDGET
Civic Center - Bldg. Improv - Revenue	411 790 7925			10,000.00	200,000	200,000	210,000
	REVENUE TOTALS		0	0	0	0	0

COLUMN TOTALS (EXP TOTAL + REV TOTAL) 0 0

SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.

PREPARED BY: J. W. 177 FINANCE DIRECTOR: 7/27/22 DATE: 7/27/22

DIVISION HEAD: \_\_\_\_\_ (required) DATE: \_\_\_\_\_

DEPARTMENT HEAD: Spangenberg COUNTY EXECUTIVE: \_\_\_\_\_ DATE: 8-12-22

- Please fill in all columns:
- (1) & (2) Account information as required
  - (3) & (4) Budget change requested
  - (5) Original budget as adopted by the board
  - (6) Current budget (original budget w/past mods.)
  - (7) Actual expenses to date
  - (8) Budget after requested modifications
  - (9) Balance available after transfer (col 8 - col 7).