



January 2013

# COUNTY OF KENOSHA

## Department of Planning and Development

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FEB - 7 2020

Kenosha County  
Planning and Development

### LAND DIVISION APPLICATION

In order for applications to be processed, all information, drawings, application signatures, and fees required shall be submitted at time of application.

Please check the appropriate box below for the type of application being submitted:

- Certified Survey Map
- Subdivision Preliminary Plat
- Subdivision Final Plat
- Condominium Plat

Applicant is:  Property Owner  Subdivider  Other \_\_\_\_\_

Applicant Name: Michael & Ann Grossman Date \_\_\_\_\_

Mailing Address: 25537 52nd St Phone # 262-537-3402

Salem, WI 53168 Phone # \_\_\_\_\_

Tax Parcel Number(s): 30-4-220-344-0406

\_\_\_\_\_ Acreage of Project: 20.64

Location of Property (including legal description):

See attached

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Subdivision/Development Name (if applicable): \_\_\_\_\_

Existing Zoning: A-2, C-2, C-1 Proposed Zoning: A-2, C-2, C-1

LAND DIVISION  
APPLICATION

Town Land Use Plan District Designation(s) (if applicable):

Present Agricultural

Proposed Agricultural

Present Use(s) of Property: Agricultural

Proposed Use(s) of Property: Agricultural

The subdivision abuts or adjoins a state trunk highway ..... Yes  No ( )

The subdivision will be served by public sewer ..... Yes ( ) No

The subdivision abuts a county trunk highway ..... Yes ( ) No

The subdivision contains shoreland/floodplain areas ..... Yes ( ) No

The subdivision lies within the extra-territorial plat (ETP) authority  
area of a nearby Village or City ..... Yes ( ) No

\*Applicant is responsible for submitting to the ETP authority any fees and documentation  
needed to obtain a recommendation.

REQUIRED SIGNATURE(S) FOR ALL APPLICATIONS:

[Signature] 2-6-2020  
Property Owner's Signature Date

[Signature] 2-6-2020  
Property Owner's Signature Date

REQUIRED APPLICABLE SIGNATURES:

[Signature] 2-6-2020  
Applicant's Signature Date

\_\_\_\_\_  
Developer's Signature Date

# CERTIFIED SURVEY MAP

PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 34, TOWN 2 NORTH, RANGE 20 EAST,  
IN THE TOWN OF BRIGHTON, KENOSHA COUNTY, WISCONSIN

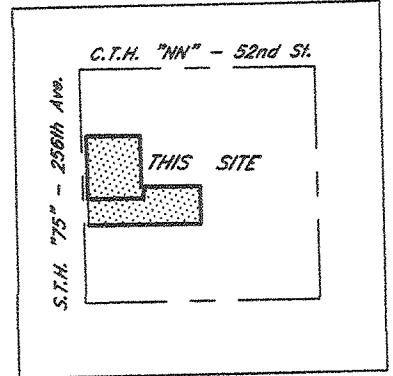
NW COR. SE1/4  
SECTION 34-2-20  
N. 220,776.39  
E. 2,506,419.88  
(concrete monument)

Co. Tr. Hwy. "NN"  
(52nd Street)

TOTAL 1/4 SECTION  
2654.61' - N88°44'10"E

NE COR. SE1/4  
SECTION 34-2-20  
N. 220,776.39  
E. 2,506,419.88  
(concrete monument)

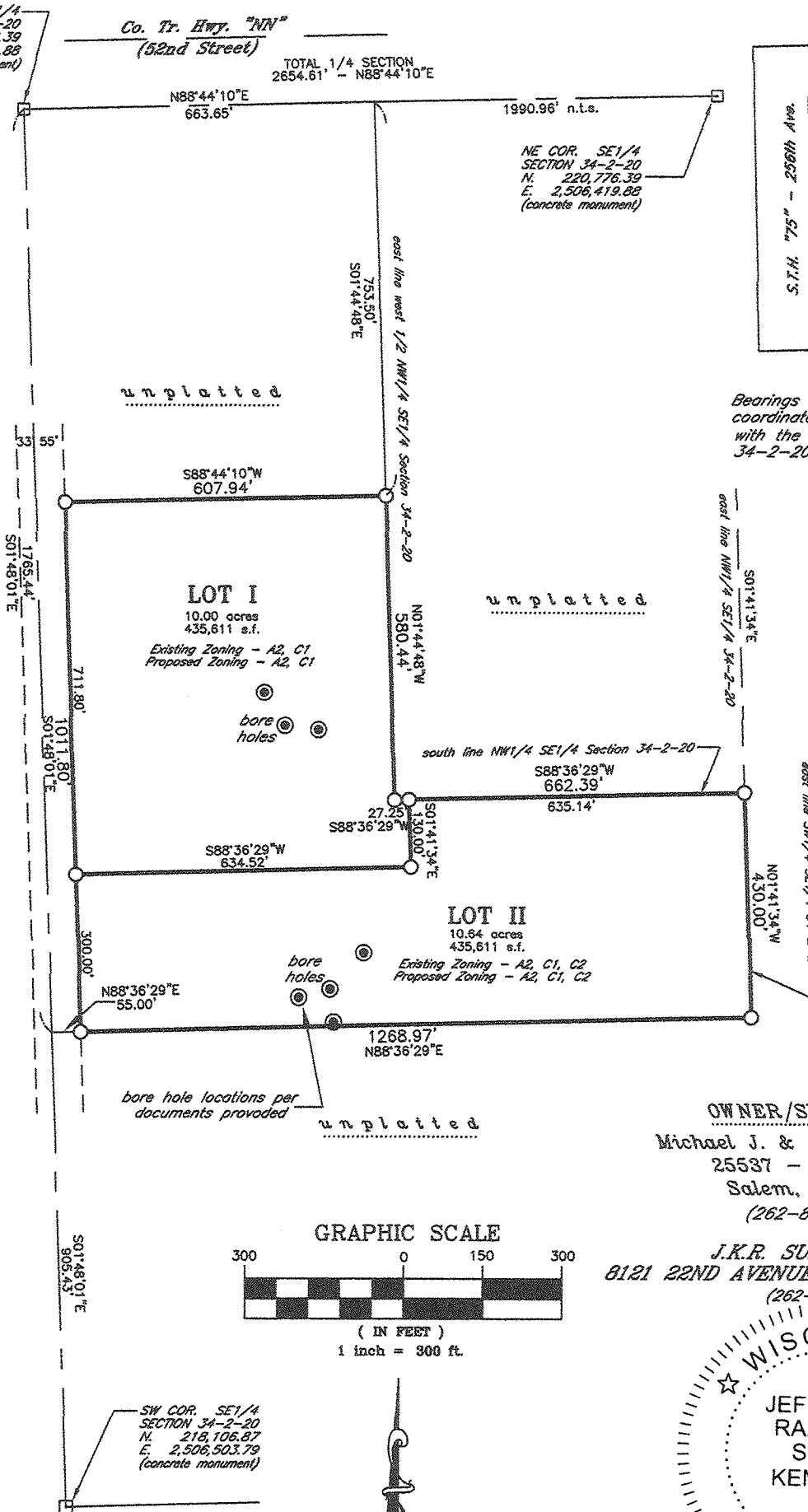
VICINITY SKETCH  
- not to scale -



Bearings refer to grid north, state plane coordinate system south zone (NAD-27) with the west line of the SE1/4 Section 34-2-20 bearing S01°48'01"E

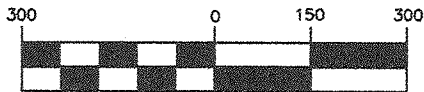
denotes 1" x 2' iron pipe  
(weight: 1.13 lbs per foot)

St. Tr. Hwy. "75" - 256th Avenue



bore hole locations per documents provided

GRAPHIC SCALE



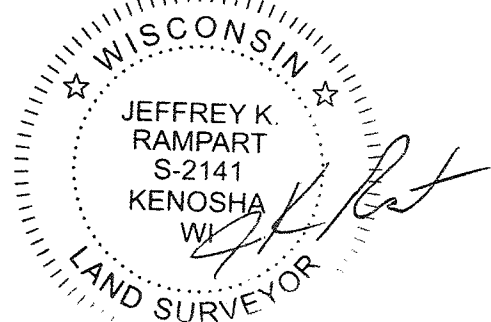
( IN FEET )  
1 inch = 300 ft.

SW COR. SE1/4  
SECTION 34-2-20  
N. 218,106.87  
E. 2,506,503.79  
(concrete monument)

OWNER/SUBDIVIDER

Michael J. & Ann M. Grossman  
25537 - 52nd Street  
Salem, WI 53168  
(262-818-0767)

J.K.R. SURVEYING, INC.  
8121 22ND AVENUE KENOSHA, WI 53143  
(262-652-8110)



WISCONSIN REGISTERED LAND SURVEYOR  
JEFFREY K. RAMPART (S-2141)

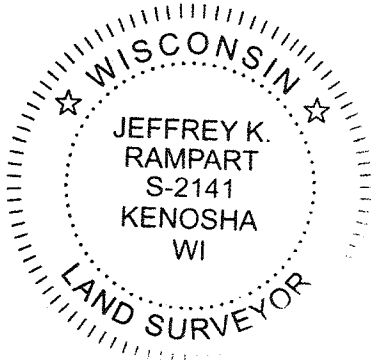
Dated... February 4, 2020

CERTIFIED SURVEY MAP

PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 34, TOWN 2 NORTH, RANGE 20 EAST,  
IN THE TOWN OF BRIGHTON, KENOSHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, JEFFREY K. RAMPART, hereby certify that I have prepared this Certified Survey Map at the direction of the owners; THAT such map is a correct representation of the exterior boundaries of the land surveyed and described as follows: Part of the Northwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 34, Town 2 North, Range 20 East of the Fourth Principal Meridian; lying and being in the Town of Brighton, Kenosha County, Wisconsin; more particularly described as: Commencing at the northwest corner of said Southeast Quarter of said Section 34; thence S01°48'01"E along the west line thereof 1765.44 feet; thence N88°36'29"E 55.00 feet to the point of beginning; thence continue N88°36'29"E 1268.97 feet to the east line of the southwest quarter of said quarter section; thence N01°41'34"W along said east line 430.00 feet to the south line of the northwest quarter of said quarter section; thence S88°36'29"W along said south line 662.39 feet to the east line of the west half of the northwest quarter of said quarter section; thence N01°44'48"W along said east line 580.44 feet; thence S88°44'10"W parallel to the north line of said quarter section 607.94 feet; thence S01°48'01"E parallel to aforesaid west line of said quarter section 1011.80 feet to the point of beginning.



That I have complied with the provisions of chapter 236.34 of the State Statutes on certified surveys and with Kenosha County Land Division Ordinance and the Town of Brighton Land Division Ordinance.

Dated this 4th day of February, 2020.

SURVEYOR..... *J. K. Rampart*  
JEFFREY K. RAMPART (S-2141)

As owner(s), I (we) hereby certify that I (we) caused the land described on this plat to be surveyed, divided, dedicated and mapped as represented on this plat.

OWNER..... *Michael J. Grossman*  
MICHAEL J. GROSSMAN

OWNER..... *Ann M. Grossman*  
ANN M. GROSSMAN

STATE OF WISCONSIN  
KENOSHA COUNTY S.S.

Personally came before me this 4th day of February, 2020, the above named Michael J. and Ann M. Grossman to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

My Commission Expires..... 7-20-2020 ..... *Jayne B. Ojala*.....  
NOTARY PUBLIC

PRINT NAME..... Jayne B. Ojala.....

This certified survey map has been submitted to and approved by the Town Board of the Town of Brighton on this ..... day of ....., 2020.

.....  
TOWN CHAIRMAN

.....  
TOWN CLERK

KENOSHA COUNTY PLANNING, DEVELOPMENT AND EXTENSION EDUCATION COMMITTEE

This Certified Survey Map is hereby approved by Kenosha County Planning, Development and Extension Education Committee on this ..... day of ....., 20\_\_.

CHAIRPERSON.....  
SIGN HERE  
PRINT NAME HERE.....

OWNER/SUBDIVIDER  
Michael J. & Ann M. Grossman  
25537 - 52nd Street  
Salem, WI 53168  
(262-818-0767)