



January 2013

COUNTY OF KENOSHA

Department of Planning and Development

A MULTI-JURISDICTIONAL COMPREHENSIVE PLAN FOR KENOSHA COUNTY: 2035 MAP AMENDMENT APPLICATION

RECEIVED
OCT 29 2019
Kenosha County
Deputy County Clerk

(a) Property Owner's Name:

New Life Bible Church

x _____
Signature

Mailing Address:

112 W Main Street

City: Twin Lakes State: WI Zip: 53181

Phone Number: 262-949-5433 E-mail (optional): mynlbc@gmail.com

Note: If the property owner's signature cannot be obtained in the above space, a "letter of agent status" signed by the property owner must be submitted if you are an applicant (tenant, leaseholder, or authorized agent representing the legal owner) acting on their behalf.

Applicant's Name (if applicable):

Tracy McConnell

x 
Signature

Mailing Address:

112 W Main Street

City: Twin Lakes State: WI Zip: 53181

Phone Number: 262-949-5433 E-mail (optional): mynlbc@gmail.com

(b) Existing planned land use category as shown on Map 65 of the Kenosha County comprehensive plan:

"Governmental & Institutional"

(c) Proposed land use category (must be a land use category included in the legend for Map 65 of the Kenosha County comprehensive plan):

"Governmental & Institutional" and "Suburban-Density Residential"

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(d) Proposed use (a statement of intended use and/or the type, extent, area, etc. of any development project):

To subdivide the existing appx. 8.25-acre property into two (2) appx. 1-acre properties on the corner to be rezoned to R-2 Suburban Single-Family Residential District and an appx. 5.28-acre remnant property to remain zoned I-1 Institutional District.

(e) Compatibility with the Kenosha County comprehensive plan (address the following questions in detail):

(e-1) Is the proposed amendment consistent with the goals, objectives, policies, and programs of this plan? Explain:

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(e-2) Is the proposed amendment compatible with surrounding land uses? Explain its compatibility with both existing and planned land uses:

(e-3) Will the proposed amendment have any detrimental environmental effects? Explain:

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(e-4) Has a substantial public benefit been demonstrated by the proposed plan amendment? Explain:

(e-5) Are public roads, services, and utilities available, or planned to be available in the near future, to serve the proposed development? Explain:

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(e-6) Are existing or planned facilities and services adequate to serve the type of development associated with the amendment? Explain:

(e-7) Any additional data or information as requested by the Department of Planning and Development:

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(f) Attach a legal description and provide the tax key number(s) below of property to be amended on the Kenosha County comprehensive plan:

60-4-119-172-1000

(g) Attach plot plan or survey plat of property to be amended on the comprehensive plan (showing location, dimensions, planned land use of adjacent properties, existing uses and buildings of adjacent properties—drawn to scale).

(h) The name of the County Supervisor of the district wherein the property is located:

Supervisory District Number: 20 County Board Supervisor: John Poole

(i) Attach a copy (original newspaper clipping or certified copy from the Town) of the notice of public hearing (per section 66.1001(4)(d) of Wisconsin State Statutes) that is published by your Town at least 30 days before the public hearing is held. Include the date of publication with the copy of the notice of public hearing.

Note: Your application will not be processed by Kenosha County until a copy of the notice of public hearing and town approval letter is received by the Kenosha County Department of Planning and Development.

(j) Attach a copy of the enacted town resolution and ordinance (per section 66.1001(4)(c) of Wisconsin State Statutes) adopting the amendment to the Kenosha County comprehensive plan map.

Note: Your application will not be processed by Kenosha County until a copy of the enacted town resolution and ordinance adopting the amendment is received by the Kenosha County Department of Planning and Development.

(k) The fee specified in Section 12.05-8 of this ordinance.

Request for Land Use Plan Map Amendment \$250.00 payable to "Kenosha County"

(For other fees see the [Fee Schedule](#))

KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION

IMPORTANT TELEPHONE NUMBERS

Kenosha County Center	
Department of Planning & Development	
19600 - 75 th Street, Post Office Box 520	
Bristol, Wisconsin 53104-0520	
Division of County Development (including Sanitation & Land Conservation)	857-1895
Facsimile #.....	857-1920
Public Works Division of Highways.....	857-1870
Administration Building	
Division of Land Information	653-2622
Brighton, Town of	878-2218
Paris, Town of	859-3006
Randall, Town of	877-2165
Salem, Town of	843-2313
Utility District	862-2371
Somers Town of	859-2822
Wheatland, Town of	537-4340
Wisconsin Department of Natural Resources - Sturtevant Office	884-2300
Wisconsin Department of Transportation - Waukesha Office	548-8722

Kenosha County



SUBJECT PROPERTY



1 inch = 200 feet

THIS MAP IS EITHER A LEGALLY RECORDED MAP OR A SURVEY AND IS NOT INTENDED TO BE USED AS A TITLE DOCUMENT. IT IS THE RESPONSIBILITY OF THE USER TO OBTAIN NECESSARY INFORMATION LOCATED IN VARIOUS PUBLIC OFFICES AND MUNICIPAL OFFICES AND OTHER SOURCES. THE USER SHALL BE RESPONSIBLE FOR ANY INACCURACIES, OMISSIONS, OR ERRORS IN THIS MAP. CONTACTED FOR ANY INACCURACIES, OMISSIONS, OR ERRORS IN THIS MAP. CONTACTED FOR ANY INACCURACIES, OMISSIONS, OR ERRORS IN THIS MAP.



172-0401

Kenosha County



SUBJECT PROPERTY (1-FOOT DNR WETLAND INVENTORY LAYER)



1 inch = 200 feet

THIS MAP IS THE BEST AVAILABLE RECORDED MAP FOR A PROPERTY AND IS NOT INTENDED TO BE A SURVEY. THIS INFORMATION IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE OF ANY KIND. THE USER SHALL BE RESPONSIBLE FOR ANY INACCURACIES HEREIN. CONTACT KENOSHA COUNTY FOR MORE INFORMATION.



Kenosha County



PROPOSED LAND DIVISION



1 inch = 200 feet

THIS MAP'S NUMBER AND DATE ARE FOR IDENTIFICATION ONLY. THIS MAP IS NOT TO BE USED AS A BASIS FOR ANY LEGAL ACTION. THE INFORMATION ON THIS MAP IS BASED ON THE RECORDS OF THE COUNTY AND SURVEYING OFFICES AND OTHER SOURCES. THE USER SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE INFORMATION. CONTACT KENOSHA COUNTY FOR MORE INFORMATION.

17-FOOT STRIP TO BE DEDICATED TO PUBLIC FOR HIGHWAY RIGHT-OF-WAY ALONG CTH "F" (87TH STREET). ACCESS PROHIBITIONS AND DRIVEWAY ALLOWANCE TO BE DETERMINED BY KENOSHA COUNTY PUBLIC WORKS.



Kenosha County

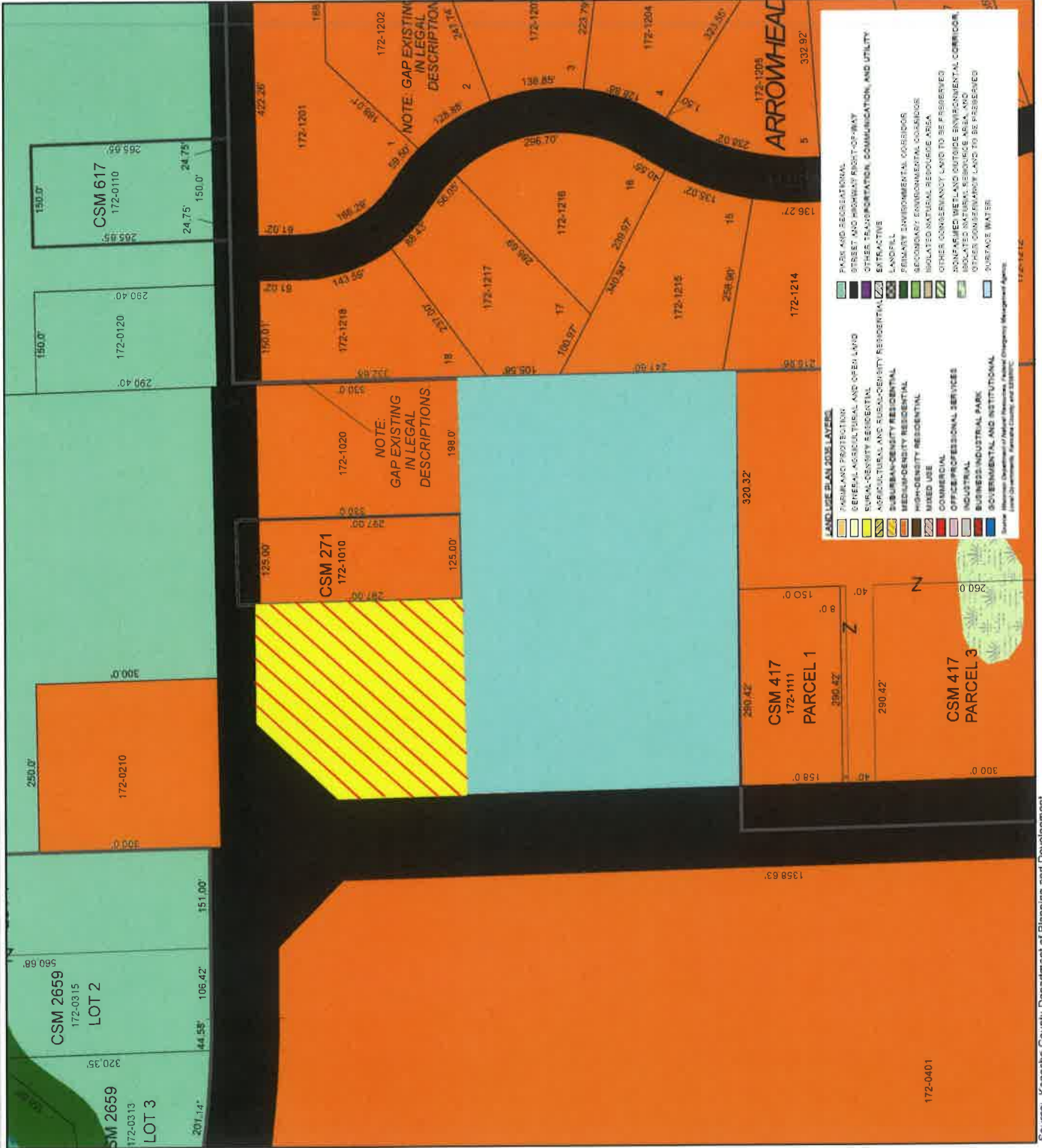


PROPOSED LAND USE PLAN MAP DESIGNATIONS



1 inch = 200 feet

THIS MAP IS NEITHER A LEGALLY RECORDED MAP NOR A SURVEY AND IT SHOULD NOT BE USED FOR ANY LEGAL PURPOSES. THIS INFORMATION IS PROVIDED AS A SERVICE TO THE PUBLIC. THE INFORMATION LOCATED IN VARIOUS STATE, COUNTY AND MUNICIPAL OFFICES AND OTHER SOURCES HAS BEEN REVIEWED AND REFERRED TO FOR ACCURACY. KENOSHA COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES OR OMISSIONS CONTAINED HEREIN. IF DISCREPANCIES ARE FOUND, PLEASE CONTACT KENOSHA COUNTY.



LAND USE PLAN DESIGNATIONS

[Green Box]	PARK AND RECREATIONAL	[Green Box]	EXTRACTIVE
[Orange Box]	GENERAL AGRICULTURAL AND OPEN LAND	[Blue Box]	OTHER TRANSPORTATION, COMMUNICATION, AND UTILITY
[Yellow Box]	GENERAL-DENSITY RESIDENTIAL	[Green Box]	LANDFILL
[Light Blue Box]	SUBURBAN-DENSITY RESIDENTIAL	[Green Box]	PRIMARY ENVIRONMENTAL CORRIDORS
[Dark Blue Box]	MEDIA-DENSITY RESIDENTIAL	[Green Box]	SECONDARY ENVIRONMENTAL CORRIDORS
[Light Green Box]	HIGH-DENSITY RESIDENTIAL	[Green Box]	ISOLATED NATURAL RESOURCE AREA
[Dark Green Box]	MIXED USE	[Green Box]	OTHER CONSERVANT LAND TO BE PRESERVED
[Red Box]	COMMERCIAL	[Green Box]	NONPAVED WETLAND OUTSIDE ENVIRONMENTAL CORRIDOR
[Light Blue Box]	OFFICE/PROFESSIONAL SERVICES	[Green Box]	OTHER CONSERVANT LAND TO BE PRESERVED
[Dark Blue Box]	INDUSTRIAL	[Green Box]	SURFACE WATER
[Light Blue Box]	BUSINESS/INDUSTRIAL PARK	[Green Box]	
[Dark Blue Box]	GOVERNMENTAL AND INSTITUTIONAL	[Green Box]	

Source: Kenosha County Department of Planning and Development