



Judiciary and Law Enforcement Committee Agenda
Kenosha County Administration Building
2nd Floor Committee Room
Wednesday, October 12, 2021 at 6:00 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. CALL TO ORDER BY CHAIRMAN
2. ROLL CALL
3. CITIZEN COMMENTS
4. SUPERVISOR COMMENTS
5. CHAIRMAN COMMENTS
6. APPROVAL OF MINUTES FROM SEPTEMBER 1ST, 2021
7. RESOLUTIONS FROM THE KENOSHA COUNTY SHERIFF'S DEPARTMENTS:
 - o Resolution Approving Joseph Labatore appointment to the Local Emergency Planning Committee
 - o Resolution Approving Max Kluth appointment to the Local Emergency Planning Committee
 - o Resolution Approving Chris Lusiak appointment to the Local Emergency Planning Committee
 - o Resolution Approving Edward Kubicki appointment to the Local

Documents:

[RESOLUTION APPROVING LABATORE TO LEPC 2021.PDF](#)
[RESOLUTION APPROVING KLUTH TO LEPC 2021.PDF](#)
[RESOLUTION APPROVING LUSIAK TO LEPC 2021.PDF](#)
[RESOLUTION APPROVING KUBICKI TO LEPC 2021.PDF](#)

8. MEMO FROM HUMAN RESOURCES:
 - o Request for Special Compensation/Schedule Provision – Sworn

Command Staff

9. RESOLUTION FROM SUPERVISOR ROSE:

- Approval for Payment to Supervisory Staff at the Kenosha County Sheriff's Department

Documents:

[RESOLUTION APPROVING SUPERVISORY STAFF OVERTIME.PDF](#)

10. PRESENTATION OF 2022 BUDGETS:

- Sheriff's Department 6:30pm-7:30pm
- District Attorney 7:30pm-7:45pm
- Juvenile Intake 7:45pm-8:00pm
- Clerk of Courts 8:00pm-8:15pm

11. ANY OTHER BUSINESS ALLOWED BY LAW

12. ADJOURNMENT

A Quorum of Other Committees or of the County Board May be Present.