

Kenosha County



Public Works / Facilities Committee Agenda
Monday, August 22nd - 6:30 P.M.
Kemper Center - Conference Center 1st Floor
6501 3rd Avenue, Kenosha, WI 53143

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Kemper Center will be Hosting a Tour from 5:30 p.m. - 6:15 p.m starting at the Conference Center.

Kemper Center Map

1. MEETING COMMENCEMENT

1. Call to Order
2. Roll Call
3. Approval of Minutes from the Previous Meeting
4. Chairman/Committee Members/Supervisor/YIG Comments
5. Citizen Comments

2. DIVISION REPORTS / UPDATES / REQUESTED ACTIONS

1. **RESOLUTION** to Approve a Plat Plan for the South Pike River Restoration Project
2. **RESOLUTION** to Approve the Acceptance of a \$10,000 Grant for the Restoration of the Kenosha County Courthouse Murals
3. **Facilities Division**- Matt Sturino
 - a. **DIVISION REPORT**
 - o Administration Building Heat Pump Replacement Phase 4
 - o Molinaro Fire System Device Replacement
4. **Golf Division** - Dan Drier

- a. DIVISION REPORT
- 5. **Parks Division** - Matt Collins
 - a. DIVISION REPORT
 - o Pringle Nature Center JULY PARTICIPANTS
- 6. **Facilities Division Projects** - Frank Martinelli
 - a. ONGOING PROJECT UPDATE
 - o Administration Building/Molinaro Security Modifications
 - o Civic Center Campus - Design & Construct Parking Lot
 - o Kemper Water Infiltration Repairs
 - o Detention Center HVAC Replacements Phase 1
 - o Detention Center HVAC Replacements Phase 2
 - o Detention Center Lobby Security Enhancements
 - o County Center Renovation
- 7. **Highway Division**- Clement Abongwa
 - a. DIVISION REPORT
- 8. **Public Works Department Review** - Jim Kupfer / Shelly Billingsley

10. Other Matters as may appropriately be brought before the Committee

3. ADJOURNMENT

NOTE: There may be a quorum of other Committees of the County Board present due to overlaps of Committee assignments.