

*Kenosha*



*County*

## COUNTY BOARD OF SUPERVISORS

### NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, the 17th of May, at 7:30 p.m.**, in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairman Nudo
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Recognition Of The 2021-2022 Youth In Governance Members
- E. Appointments Of The 2022-2023 Youth In Governance Members
- F. Citizen Comments
- G. Announcements Of The Chairman
- H. Supervisor Reports

#### I. COUNTY EXECUTIVE APPOINTMENTS

- 1. Chairman Nudo To Serve On The Brookside Board Of Trustees

Documents:

[1\\_NUDO BROOKSIDE .PDF](#)

- 2. Supervisor Bashaw To Serve On The Pringle Nature Center Board

Documents:

[2\\_BASHAW PRINGLE.PDF](#)

3. Brooks Litz To Serve On The Local Emergency Planning Committee

Documents:

[3\\_LITZ LEPC.PDF](#)

J. NEW BUSINESS

Resolution - One Reading

1. From Chairman Nudo And The Judiciary & Law Enforcement Committee - A Resolution To Approve The Appointment Of Mark Nordigian To Serve On The Joint Services Board

Documents:

[MNORIDIGIAN\\_RESOLUTION\\_JOINTSERVICES.PDF](#)

2. From The Judiciary & Law Enforcement And Finance & Administration Committees - A Resolution - 2022 FY21 Grant Award From Homeland Security Wisconsin Emergency Management HS ALERT BOMB Explosive Breaching Training

Documents:

[RESOLUTION 2022 FY21 GRANT AWARD FROM WEM HS ALERT BOMB EXPLOSIVE BREACH TRAINING.PDF](#)

3. From The Judiciary & Law Enforcement And Finance & Administration Committees - A Resolution - 2022 District Attorneys Office Proposal For Allocation Of Federal ARPA Funds

Documents:

[RESOLUTION 2022 DISTRICT ATTORNEYS OFFICE PROPOSAL FOR ALLOCATION OF FEDERAL ARPA FUNDS.PDF](#)

Ordinance - One Reading, Two Required

1. From The Judiciary & Law Enforcement And Finance & Administration Committees - An Ordinance For The Amendment Of MCKC 401, The Civil Service Ordinance

Documents:

[RESOLUTION THE AMENDMENT OF MCKC 401 THE CIVIL SERVICE ORDINANCE.PDF](#)

Ordinance - One Reading

2. From The Planning, Development & Extension Education Committee - An Ordinance Regarding Michael W. Nielsen & Erin N. Nielsen (Owner), Michael Nielsen (Agent) Requesting A Rezoning From , R-1 Rural Residential Dist. To R-2 Suburban Single-Family Residential Dist., Town Of Wheatland

Documents:

[ORD NIELSEN REZO.PDF](#)

K. COMMUNICATIONS

2. Communication From Supervisors Decker And Poole - A Resolution Declaring Kenosha County A Second Amendment Sanctuary County

Documents:

[SECAMENDSANCTCO.PDF](#)

3. Communication From Supervisors Decker And Poole - A Resolution To Conduct Countywide Advisory Referendum On Making The State Of Wisconsin A 2nd Amendment Sanctuary State

Documents:

[RESCOREF2ND AMENDSANCTSTATE.PDF](#)

4. Communication From Supervisors Decker And Rose - A Resolution To Repeal 1996 Policy Resolution 12 And Adopt A Policy Regarding Kenosha County Department And Division Heads

Documents:

[RESREPEAL1996POLICYRES12.PDF](#)

6. Communication From Andy M. Buehler Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

[06-15-2022 COMMUNICATIONS SIGNED.PDF](#)

L. Approval Of The May 3, 2022 Minutes By Supervisor Yuhas

M. Adjourn