



Judiciary and Law Enforcement Committee Agenda  
Kenosha County Administration Building  
2nd Floor Committee Room  
Wednesday, May 4, 2022 at 6:30 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. CALL TO ORDER BY CHAIRMAN
2. ROLL CALL
3. CITIZEN COMMENTS
4. SUPERVISOR COMMENTS
5. CHAIRMAN COMMENTS
6. APPOINTMENT OF 2ND VICE-CHAIR
7. APPROVAL OF MINUTES FROM APRIL 6TH, 2022
8. RESOLUTION FROM THE KENOSHA COUNTY BOARD OF SUPERVISORS:

- o Approving the appointment of Mark Nordigian on the Joint Services Board

Documents:

[RESOLUTION APPOINTING MARK NORDIGIAN TO JSB.PDF](#)

9. RESOLUTION FROM THE DISTRICT ATTORNEY'S OFFICE:

- o Approving the 2022 District Attorney's Office Proposal for Allocation of Federal ARPA Funds

Documents:

[RESOLUTION 2022 DISTRICT ATTORNEYS OFFICE PROPOSAL FOR ALLOCATION OF FEDERAL ARPA FUNDS.PDF](#)

**10. RESOLUTION FROM KENOSHA COUNTY SHERIFF'S DEPARTMENT:**

- o Approving the 2022 Grant Award (FY'21) – Homeland Security – Wisconsin Emergency Management/HS ALERT BOMB Explosive Breaching Training

Documents:

[RESOLUTION 2022 FY21 GRANT AWARD FROM WEM HS ALERT BOMB EXPLOSIVE BREACH TRAINING.PDF](#)

11. **DISCUSSION ON KENOSHA COUNTY SHERIFF'S JAIL POPULATION**
12. **DISCUSSION ON 2021 KENOSHA COUNTY SHERIFF'S SQUAD VEHICLES**
13. **DISCUSSION ON KENOSHA COUNTY SHERIFF'S MUNICIPALITY PATROLS AND CALL VOLUME**
14. **ANY OTHER BUSINESS ALLOWED BY LAW**
15. **ADJOURNMENT**

A Quorum of Other Committees or of the County Board May be Present.