



Public Works / Facilities Committee Agenda  
Monday, 04/05/2021 - 6:30 P.M.  
Virtual Meeting

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

## 1. MEETING COMMENCEMENT

1. **Call to Order**
2. **Roll Call**
3. **Approval of Minutes from Previous Meeting**
4. **Chairman/Committee Members/Supervisor/YIG Comments**
5. **Citizen Comments** - The committee is meeting virtually. The meeting will be accessible for public monitoring by calling 1-408-418-9388 and using Access Code 187 172 1075. Citizens wishing to make a public comment are strongly encouraged to submit such comments in writing to [EMAIL PROTECTED] before 3:30 p.m. on April 5th, 2021.

## 2. DIVISION REPORTS / UPDATES / REQUESTED ACTIONS

1. **Highways Division - Clement Abongwa**
  - a. RESOLUTION to Re-Appoint Inspector Thomas Hansche to the Traffic Safety Commission
  - b. DIVISION REPORT
2. **Facilities Division Operations – Mike Schrandt**

ONGOING PROJECT UPDATE

  - a. KCAB Heat Pump (Phase 3) Replacement Project
  - b. KCDC Exterior Sealants Replacement Project
  - c. KCDC Piping/Coupling Replacement Phase 2 Project
3. **Facilities Division Projects – Frank Martinelli**

ONGOING PROJECT UPDATE

  - a. District Attorney/Juvenile Intake Renovation
  - b. Administration Building Lobbies – Security Modifications
  - c. Civic Center Campus Demolition Project
  - d. Civic Center Campus - Design and Construct Parking Lot
  - e. KCDC HVAC Replacements - Phase 1
  - f. Kemper Water Infiltration Repairs

**4. Parks Division – Matthew Collins**

a. DIVISION REPORT Pringle Nature Center PARTICIPANTS PNC  
NEWSLETTER

**5. Golf Division – Dan Drier**

a. DIVISION REPORT

**6. Public Works Department - Ray Arbet**

a. RESOLUTION to Grant Utility Easement to We Energies for Relocation of  
Power Lines

b. Department Report

**7. Other matters as may appropriately be brought before the Committee**

**3. ADJOURNMENT**

NOTE: There may be a quorum of other Committees of the County Board present due to overlaps of Committee assignments.