



Public Works / Facilities Committee Agenda  
Monday, March 7th - 6:30 P.M.  
Kenosha County Center - Hearing Room  
19600 75th Street, Bristol, WI

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

## 1. MEETING COMMENCEMENT

1. Call to Order
2. Roll Call
3. Approval of Minutes from the Previous Meeting
4. Chairman/Committee Members/Supervisor/YIG Comments
5. Citizen Comments

## 2. DIVISION REPORTS / UPDATES / REQUESTED ACTIONS

1. **Highway Division** - Clement Abongwa
  - a. PROPOSAL to Appoint Lieutenant Ken Urquhart to the Kenosha County Traffic Safety Commission
  - b. ORDINANCE - Creating Chapter 23 CTH Access Management
  - c. RESOLUTION - Intergovernmental Agreement (IGA) with the Village of Twin Lakes for CTH EM Project
  - d. DIVISION REPORT
2. **Facilities Division**- Mike Schrandt / Matt Sturino
  1. ONGOING PROJECT UPDATE
    1. Courthouse Washroom Remodel
    2. Administration Building Heat Pump Deployment

2. Administration Building Heat Pump Replacement Phase 4
3. Brookside Roof Replacement Project
3. **Golf Division** - Dan Drier
  - a. DIVISION REPORT
4. **Parks Division** - Matt Collins
  - a. Ordinance – to update Kenosha County Municipal Code Chapter 10 – “County Parks”
    1. ADVISORY LETTER to Supervisor Grady
    2. CHAPTER 10 - Q & A
    3. CHAPTER 10 - PROPOSED REWRITES
  - b. RESOLUTION - to Grant We Energies Permanent Easement within the Village of Salem Lakes
  - c. PUBLIC/PRIVATE MULTI-USE TRAIL EXPANSION REPORT
  - d. DIVISION REPORT Pringle Nature Center - JANUARY  
Pringle Nature Center - FEBRUARY
5. **Facilities Division Projects** - Frank Martinelli
  - a. ONGOING PROJECT UPDATE
    1. Administration Building/Molinaro Security Modifications
    2. Civic Center Campus - Design & Construct Parking Lot
    3. Kemper Water Infiltration Repairs
    4. Detention Center HVAC Replacements Phase 1
    5. Detention Center HVAC Replacements Phase 2
    6. Detention Center Lobby Security Enhancements
    7. County Center Renovation Project
6. **Public Works Department**- Ray Arbet
  - a. Department Report

**7. Other Matters as may appropriately be brought before the Committee**

**3. ADJOURNMENT**

NOTE: There may be a quorum of other Committees of the County Board present due to overlaps of Committee assignments.