1. MEETING COMMENCEMENT
   
   1. Call to Order
   
   2. Roll Call
   
   3. Citizen Comments
   
   4. Approval of Minutes from the Previous Meeting
   
   5. Chairman/Committee Members/Supervisor/YIG Comments

2. DIVISION REPORTS / UPDATES / REQUESTED ACTIONS

   1. **Parks Division** - Matt Collins
      a. Approval of the [2023 PARK ENTRY FEES](#)
      b. **DIVISION REPORT**
         1. Pringle Nature Center - [OCTOBER PARTICIPANTS](#)

   2. **Facilities Division Projects** - Frank Martinelli
      a. [ONGOING PROJECT UPDATE](#)
         o Administration Building/Molinaro Security Modifications
         o Kemper Water Infiltration Repairs 2022 Phase 2
         o Kemper Water Infiltration Repairs 2023 Phase 3
         - Detention Center UVAC Replacements Phase 1
3. **Highway Division** - Clement Abongwa  
   a. [DIVISION REPORT]

4. **Facilities Division** - Matt Sturino  
   a. [DIVISION REPORT]  
      o Courthouse Washroom Remodel  
      o Administration Building Heat Pump Replacement Phase 4  
      o County Center Garage Door Replacement

5. **Golf Division** - Dan Drier  
   a. [DIVISION REPORT]

6. **Public Works Department** - Shelly Billingsley  
   a. Human Services Relocation/Renovation Update

10. **Other Matters as may appropriately be brought before the Committee**

3. **ADJOURNMENT**

NOTE: There may be a quorum of other Committees of the County Board present due to overlaps of Committee assignments.