

*Kenosha*



*County*

COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Organizational Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, the 2<sup>nd</sup> day of November, 2021, immediately following the Public Hearing**, the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairman O'Day
- B. Roll Call Of Supervisors
- C. Citizen Comments
- D. Announcements Of The Chairman
- E. Supervisor Reports
- F. NEW BUSINESS

Resolution - One Reading

74. From The Human Services And Finance & Administration Committees A Resolution To Modify The Division Of Health's 2021 Budget With ARPA Funding Designated For Public Health

Documents:

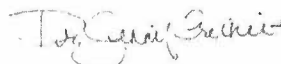
[HUMAN SERVICES - RESOLUTION TO MODIFY DHS 2021 BUDGET WITH ARPA FUNDING DESIGNATED FOR PUBLIC HEALTH.PDF](#)

- G. Approval Of The October 19, 2021, Minutes By Supervisor Gentz
- H. Adjourn Sine Die

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <b>Resolution to modify the Division of Health's 2021 budget with American Rescue Plan Act (ARPA) funding designated for Public Health.</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Dr. Jen Freiheit		Signature: 	

**WHEREAS**, Kenosha County Public Health will be receiving \$1,233,500 in American Rescue and Recovery Act (ARPA) funding over 3 years to assist with the response and recovery from the COVID-19 Pandemic. This will include looking at services that were delayed due to the pandemic, investments in infrastructure, and focusing on health disparities; and

**WHEREAS**, Kenosha County Public Health will be receiving \$238,400 over 3 years to support increased equity and access to the COVID-19 vaccine to communities disproportionately affected by the virus. This funding will also support logistics, staffing, communications, outreach, site-specific needs and supplies for community vaccination efforts for underserved populations; and

**WHEREAS**, Kenosha County Public Health will be receiving \$212,700 over 2 years to conduct activities to expand, train, and sustain and response-ready public health workforce. This will assist with hiring COVID disease investigation staff and maintain the existing public health staff assisting with the COVID response;


**NOW, THEREFORE, BE IT RESOLVED** based on the aforementioned, that the Kenosha County Board of Supervisors hereby approve Kenosha County Public Health's acceptance and spending of American Rescue and Recovery Act, Immunization, and Public Health Emergency Preparedness Workforce grants.

**HUMAN SERVICES COMMITTEE:**

Aye   Nay   Abstain   Excused

  
 \_\_\_\_\_  
 Laura Belsky, Chairman

  
 \_\_\_\_\_  
 Andy Berg, Vice Chairman

  
 \_\_\_\_\_  
 Sandra Beth

  
 \_\_\_\_\_  
 Erin Decker

  
 \_\_\_\_\_  
 Jerry Gulley

  
 \_\_\_\_\_  
 Kim Lewis

  
 \_\_\_\_\_  
 Terry Rose

**FINANCE/ADMINISTRATION COMMITTEE:**

Aye   Nay   Abstain   Excused

\_\_\_\_\_  
 Jeff Gentz, Chairman

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 Ron Frederick, Vice Chairman

\_\_\_\_\_  
 David Celebre

\_\_\_\_\_  
 John Franco

\_\_\_\_\_  
 Ed Kubicki

\_\_\_\_\_  
 Jeff Wamboldt

\_\_\_\_\_  
 Monica Yuhas