

Kenosha County



Judiciary and Law Enforcement Committee Agenda
Kenosha County Administration Building
2nd Floor Committee Room
Wednesday, October 5, 2022 at 6:30 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. CALL TO ORDER BY CHAIRMAN
2. ROLL CALL
3. CITIZEN COMMENTS
4. SUPERVISOR COMMENTS
5. CHAIRMAN COMMENTS
6. APPROVAL OF MINUTES FROM SEPTEMBER 7TH, 2022
7. A RESOLUTION TO APPROVE JEFFERY SWANSON TO SERVE ON THE CIVIL SERVICE COMMISSION

Documents:

[SWANSON CIVIL SERVICE COMM 2022.PDF](#)

8. A MEMORANDUM OF UNDERSTANDING REGARDING USE OF ARPA FUNDS LAW ENFORCEMENT AGENCY GRANT

Documents:

[MEMORANDUM USE OF ARPA FUNDS LAW ENFORCEMENT AGENCY GRANT.PDF](#)

9. A RESOLUTION TO APPROVE THE APPOINTMENT OF CHRISTOPHER BRIDLEMAN TO SERVE AS A MEMBER OF THE KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (GROUP #5 – INDUSTRY)

Documents:

RESOLUTION LEPC FOR CBRIDLEMAN GROUP 5.PDF

10. **DISCUSSION AND REVIEW OF KENOSHA SHERIFF'S DEPARTMENT ASSISTANCE TO LOCAL TAVERNS**
11. **ANY OTHER BUSINESS ALLOWED BY LAW**
12. **ADJOURNMENT**

A Quorum of Other Committees or of the County Board May be Present.