

*Kenosha*



*County*

**COUNTY BOARD OF SUPERVISORS**

**NOTICE OF MEETING**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, the 4th of October at 7:30PM.**, in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By The Chairperson
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Presentation Of The 2023 Kenosha County Budget By County Executive Kerkman
- E. Citizen Comments

Documents:

[GUIDELINES FOR CITIZEN COMMENTS FOR COUNTY BOARD AND COMMITTEE MEETINGS.PDF](#)

- F. Announcements Of The Chairperson
- G. Supervisor Reports
- H. COUNTY EXECUTIVE APPOINTMENTS

- 17. Chris Bridleman To Serve On The Local Emergency Planning Committee

Documents:

[CHRIS BRIDLEMAN - 2022 PACKET.PDF](#)

- 18. Scott Grundy To Serve On The Land Information Council

Documents:

[SCOTT GRUNDY - PACKET.PDF](#)

#### I. NEW BUSINESS

Resolution - One Reading

39. From The Public Works/Facilities Committee - A Resolution Authorizing A Development Agreement Between Kenosha County And The Village Of Paddock Lake For Construction Of A Band Shelter In Old Settlers Park

Documents:

[RESOLUTION AUTHORIZING A DEVELOPMENT AGREEMENT BETWEEN KC AND PADDOCK LAKE FOR CONSTRUCTION OF A BAND SHELTER AT OLD SETTLERS PARK.PDF](#)

#### J. COMMUNICATIONS

27. Communication From The Public Works/Facilities Committee - A Resolution Authorizing Transfer Of Four Parcels In Salem Lakes To The Village Of Salem Lakes For Lift Stations

Documents:

[10-04-2022 COMMUNICATION - RESOLUTION AUTHORIZING TRANSFER OF FOUR PARCELS IN SALEM LAKES TO THE VILLAGE OF SALEM LAKES FOR LIFT STATIONS.PDF](#)

28. Communication From Judiciary And Law Enforcement Committee A Memorandum Of Understanding Regarding The Use Of ARPA Funds Law Enforcement Agency Grant

Documents:

[COMMUNICATION ARPA FUND LAW ENFORCEMENT AGENCY GRANT.PDF](#)

29. Communications From Andy M. Buehler Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

[10-12-2022 COMMUNICATIONS.PDF](#)

#### K. CLAIMS

14. Ramona Nunez - Personal Injury

Documents:

[NUNEZ.PDF](#)

L. Approval Of The September 20, 2022, Minutes By Supervisor Gentz

M. Adjourn