

Kenosha



County

COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

NOTICE IS HEREBY GIVEN the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, the 19th of September at 7:30 P.M.**, in the County Board Room located in the Kenosha County Administration Building, 1010 56th St, Kenosha, WI. The following will be the agenda for said meeting:

- A. Call To Order By Chairman Nudo
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments

Documents:

[GUIDELINES FOR CITIZEN COMMENTS FOR COUNTY BOARD AND COMMITTEE MEETINGS.PDF](#)

- E. Announcements Of The Chairperson
- F. Supervisor Reports
- G. NEW BUSINESS

Resolution - One Reading

53. From The Judiciary And Law Committee - A Resolution To Approve The Probationary Cabaret License – BB's Pub 6215 Green Bay Road Kenosha WI 53142 (Town Of Somers)

Documents:

RESOLUTION FOR PROBATIONARY CABARET LICENSE BBS PUB.PDF

54. A Resolution To Approve The Probationary Cabaret License - Premier Wine And Spirits 32400 Geneva Road Salem WI 53168 Town Of Wheatland

Documents:

[PROBATIONARY CABARET LICENSE PREMIER WINE AND SPIRITS.PDF](#)

55. From The Judiciary And Law Committee - A Resolution To Approve The Appointment Of Brian Bashaw To Serve On The Joint Services Board

Documents:

[23-7-3 APPROVING BRIAN BASHAW APPOINTMENT JSB.PDF](#)

56. From The Planning, Development & Extension Education Committee - A Resolution Regarding David P. And Diane I. Henderson Rev. Trust (Owner), David Henderson (Agent), Requests An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 54 Of The Comprehensive Plan) From "Agricultural And Rural-Density Residential" To "Agricultural And Rural-Density Residential" & "Suburban-Density Residential", Town Of Randall

Documents:

[RES HENDERSON CPA.PDF](#)

57. From The Finance & Administration Committee - A Resolution Authorizing Transfer Of A Parcel Taken By Tax Deed To The City Of Kenosha For A Determined Price To Cover Taxes

Documents:

[9-14-23 RESOLUTION- TAX DEED PARCEL TRANSFER TO CITY.PDF](#)

Ordinance - One Reading

6. From The Planning, Development & Extension Education Committee - An Ordinance Regarding David P. And Diane I. Henderson Rev. Trust (Owner), David Henderson (Agent), Requesting A Rezoning From A-2 General Agricultural Dist. To A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist. & C-1 Lowland Resource Conservancy Dist. , Town Of Randall

Documents:

[ORD HENDERSON REZO.PDF](#)

7. From The Planning, Development & Extension Education Committee - An Ordinance Regarding David P. And Diane I. Henderson Rev. Trust (Owner), David Henderson (Agent), Requests An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 54 Of The Comprehensive Plan) From "Agricultural And Rural-Density Residential" To "Agricultural And Rural-Density Residential" & "Suburban-Density Residential", Town Of Randall

Documents:

H. COMMUNICATIONS

40. Communication From Vice Chair Decker - A Resolution Recognizing November 2023 As "National Adoption Month"

Documents:

23-9-12 COMMUNICATIONS FORM RE DECKER NATIONAL ADOPTION MONTH.PDF

41. Communications From Andy M. Buehler Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

10-11-2023 COMMUNICATIONS.PDF

I. Approval Of The September 05, 2023, Minutes By Supervisor Geertsen

J. Adjourn