



Planning, Development & Extension Education Committee
Agenda
Kenosha County Center
Wednesday, September 8, 2021

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, September 8, 2021 at 6:00p.m. in Conference Room B followed by a public hearing at 7:00 p.m. in the Public Hearing Room** at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
2. FEATURE PROGRAM: "AQUATIC INVASIVE SPECIES PREVENTION IN KENOSHA COUNTY"
3. UW-EXTENSION EDUCATOR/PROGRAM UPDATES
4. UW-EXTENSION DIRECTOR UPDATES

7:00 p.m. - LAND USE ITEMS HEARINGS

5. HCP2 LLC (OWNER), JEFF BADTKE (AGENT) - COMPREHENSIVE PLAN AMENDMENT - BRIGHTON

HCP2 LLC, 1412 136th Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 1412 136th Ave., Union Grove, WI 53182 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Farmland Protection", "PEC" & "Non-Farmed Wetland" to General Agricultural and Open Land", "PEC" & "Non-Farmed Wetland" on Tax Parcel #30-4-220-363-0100, located in the southwest ¼ of Section 36, T2N, R20E, Town of **Brighton**.

Documents:

SUBMITTED APP CPA.PDF
EXHIBIT MAP.PDF

6. HCP2 LLC (OWNER), JEFF BADTKE (AGENT) - REZONE - TOWN OF BRIGHTON

HCP2 LLC, 1412 136th Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 1412 136th Ave., Union Grove, WI 53182 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist. to A-2 General Agricultural Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-363-0100, located in the southwest ¼ of Section 36, T2N, R20E, Town of **Brighton**.

Documents:

SUBMITTED APP REZO.PDF
EXHIBIT MAP.PDF

7. HCP2 LLC (OWNER), JEFF BADTKE (AGENT) - CERTIFIED SURVEY MAP - TOWN OF BRIGHTON

HCP2 LLC, 1412 136th Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 1412 136th Ave., Union Grove, WI 53182 (Agent), requesting a **Certified Survey Map** on Tax Parcel #30-4-220-363-0100, located in the southwest ¼ of Section 36, T2N, R20E, Town of **Brighton**.

Documents:

SUBMITTED APP CSM.PDF

8. PIKE RIVER SOUTH BRANCH REHABILITATION PROJECT OVERVIEW
9. APPROVAL OF MINUTES
10. CITIZEN COMMENTS
11. ANY OTHER BUSINESS ALLOWED BY LAW
12. ADJOURNMENT

NOTICE TO PETITIONERS

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The petitioners: HCP2 LLC (Owner.), Jeff Badtke (Agent)

NOTICE TO TOWNS

The Town of Brighton is asked to be represented at the hearing on **Wednesday, September 8, 2021, at 7:00 p.m.**, at the Kenosha County Center Public Hearing Room, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.