

# Planning, Development & Extension Education Committee Agenda Kenosha County Center Wednesday, June 15, 2022

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on Wednesday, June 15, 2022, at 6:00p.m. in Conference Room B followed by a public hearing at 7:00 p.m., also in Conference Room B, at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

- 1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
- FEATURE PROGRAM: "MENTAL HEALTH FIRST AID: REDEFINED ACROSS WISCONSIN"
- 3. YOUTH IN GOVERNANCE
- 4. UW-EXTENSION EDUCATOR/PROGRAM UPDATES
- 5. UW-EXTENSION DIRECTOR UPDATES

### 7:00 p.m. - LAND USE ITEMS HEARINGS

 SHIRLEY F. KASPEREK FAMILY TRUST (OWNER), DEBORAH LAMEER (AGENT) -COMPREHENSIVE PLAN AMENDMENT - TOWN OF BRIGHTON

Shirley F. Kasperek Family Trust, 4719 Town Rd., Salem, WI 53168-9234 (Owner), Deborah LaMeer, 4510 Town Rd., Salem, WI 53168-9234 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "SEC" & "Non-Farmed Wetland" to "Farmland Protection", "General Agricultural & Open Land", "SEC" & "Non-Farmed Wetland" on Tax Parcel #30-4-220-331-0101, located in the NE ¼ of Section 33, T2N, R20E, Town of Brighton.

Documents:

### SUBMITTED APP.PDF EXHIBIT MAP.PDF

 SHIRLEY F. KASPEREK FAMILY TRUST (OWNER), DEBORAH A. LAMEER (AGENT) -REZONING - TOWN OF BRIGHTON

Shirley F. Kasperek Family Trust, 4719 Town Rd., Salem, WI 53168-9234 (Owner), Deborah LaMeer, 4510 Town Rd., Salem, WI 53168-9234 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-331-0101, located in the NE ½ of Section 33, T2N, R20E, Town of **Brighton**.

Documents:

SUBMITTED APP.PDF EXHIBIT MAP.PDF

 SHIRLEY F. KASPEREK FAMILY TRUST (OWNER), DEBORAH A. LAMEER (AGENT) -CERTIFIED SURVEY MAP - TOWN OF BRIGHTON

**Shirley F. Kasperek Family Trust**, 4719 Town Rd., Salem, WI 53168-9234 (Owner), Deborah LaMeer, 4510 Town Rd., Salem, WI 53168-9234 (Agent), requesting a **Certified Survey Map** on Tax Parcel #30-4-220-331-0101, located in the NE ¼ of Section 33, T2N, R20E, Town of **Brighton**.

Documents:

SUBMITTED APP.PDF

 REVIEW AND POSSIBLE APPROVAL OF RESOLUTION REQUEST TO APPROVE THE APPOINTMENT OF CHRISTOPHER BROWN TO THE KENOSHA COUNTY ZONING BOARD OF ADJUSTMENTS

Documents:

RES BROWN APPOINTMENT BOA 06-2022.PDF

 REVIEW AND POSSIBLE APPROVAL OF RESOLUTION REQUEST TO APPROVE THE APPOINTMENT OF ROBERT STOLL TO THE KENOSHA COUNTY ZONING BOARD OF ADJUSTMENTS

Documents:

RES STOLL APPOINTMENT BOA 06-2022.PDF

- 11. APPROVAL OF MINUTES
- 12. CITIZEN COMMENTS
- 13. ANY OTHER BUSINESS ALLOWED BY LAW

# 14. ADJOURNMENT

# **NOTICE TO PETITIONERS**

The petitioners: Shirley F. Kasperek Family Trust (Owner,), Deborah LaMeer (Agent)

# **NOTICE TO TOWNS**

The Town of Brighton is asked to be represented at the hearing on **Wednesday**, **June 15**, **2022**, **at 7:00 p.m.** at the Kenosha County Center, 19600 75<sup>th</sup> Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.