



Planning, Development & Extension Education Committee  
Agenda  
Kenosha County Job Center  
Wednesday, June 10, 2020

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, June 10, 2020, at 6:00 p.m. followed by a public hearing at 7:00 p.m. at the Kenosha County Job Center Building, Conference Room South 10, 8600 Sheridan Road, Kenosha, Wisconsin (must enter through Entrance D southeast entrance of building)** on the following requests:

While both the building and the meeting is open to the public, in keeping with the CDC's recommendations on social distancing, members of the public are strongly encouraged NOT to attend the meeting in person. The meeting will be accessible for public monitoring by calling **1-408-418-9388** and using Access Code **(146 410 3099)**. Citizens wishing to make a public comment are strongly encouraged to submit such comments in writing to [\[email protected\]](mailto:protected) before 4:30 pm on Wednesday, June 10, 2020.

1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
2. FEATURE PROGRAM: "ORIENTATION TO UW-MADISON EXTENSION KENOSHA COUNTY"
3. MYRON G. & DOREEN A. DANIELS REV. TRUST (OWNER), NEIL & ANGELA DANIELS (AGENT) - COMPREHENSIVE PLAN AMENDMENT - TOWN OF BRIGHTON

Myron G. & Doreen A. Daniels Rev. Trust, 24755 31st St, Salem, WI 53168 (Owner), Neil & Angela Daniels, 24755 31st St, Salem, WI 53168 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" & "Isolated Natural Resource Area" to "Farmland Protection", "Rural-Density Residential" & "Isolated Natural Resource Area" on Tax Parcel # 30-4-220-262-0103, located in the NW ¼ of Section 26, T2N, R20E, Town of Brighton.

Documents:

0103 - SUBMITTED APP CPA.PDF  
EXHBIT MAP CPA.PDF

4. MYRON G. & DOREEN A. DANIELS REV. TRUST (OWNER), NEIL & ANGELA DANIELS (AGENT) - ZONING - TOWN OF BRIGHTON

**(AGENT) - REZONING - TOWN OF BRIGHTON**

Myron G. & Doreen A. Daniels Rev. Trust, 24755 31st St, Salem, WI 53168 (Owner), Neil & Angela Daniels, 24755 31st St, Salem, WI 53168 (Agent), requesting a rezoning from A-1 Agricultural Preservation Dist. & C-2 Upland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., R-1 Rural Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel # 30-4-220-262-0103, located in the NW ¼ of Section 26, T2N, R20E, Town of Brighton.

Documents:

0103 - SUBMITTED APP REZO.PDF  
EXHIBIT MAP REZO.PDF

**5. MYRON G. & DOREEN A. DANIELS REV. TRUST (OWNER), NEIL & ANGELA DANIELS (AGENT) - CERTIFIED SURVEY MAP - TOWN OF BRIGHTON**

Myron G. & Doreen A. Daniels Rev. Trust, 24755 31st St, Salem, WI 53168 (Owner), Neil & Angela Daniels, 24755 31st St, Salem, WI 53168 (Agent), requesting a Certified Survey Map on Tax Parcel # 30-4-220-262-0103, located in the NW ¼ of Section 26, T2N, R20E, Town of Brighton.

Documents:

0103 - SUBMITTED APP CSM.PDF

**6. APPROVAL OF MINUTES - FEBRUARY 12, 2020, MAY 5 AND 13, 2020**

**7. CITIZEN COMMENTS**

**8. ANY OTHER BUSINESS ALLOWED BY LAW**

**9. ADJOURNMENT**

**NOTICE TO PETITIONERS**

**The petitioners:** Myron G. & Doreen A. Daniels Rev. Trust (Owner), Neil & Angela Daniels (Agent)

**NOTICE TO TOWNS**

The Town of Brighton is asked to be represented at the hearing on **Wednesday, June 10, 2020, at 7:00 p.m.**, at the Kenosha County Center Public Hearing Room, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.