

Kenosha County



Planning, Development & Extension Education Committee

Agenda

Kenosha County Center

Wednesday, June 7, 2023

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, June 7, 2023 at 6:00 p.m. in Conference Room B followed by a public hearing at 7:00 p.m. Conference Room B**, at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

6:00 p.m. - UW EXTENSION ITEMS - Conference Room B

1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
2. FEATURE PROGRAM: "FINANCIAL COACHING PARTNERSHIP WITH THE SHARING CENTER"
3. UW-EXTENSION EDUCATOR/PROGRAM UPDATES
4. UW-EXTENSION DIRECTOR UPDATES

7:00 p.m. - PUBLIC HEARINGS ON LAND USE ITEMS - Conference Room B

5. LORIN MYERS SR. & MARVIN MYERS (OWNER), JANET GUMM (AGENT) - REZONING - TOWN OF PARIS

Lorin Myers Sr. & Marvin Myers, 12610 7th St., Union Grove, WI 53182 (Owner), Janet Gumm, 12430 7th St., Union Grove WI 53182 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist. & C-2 Upland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., R-1 Rural Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #45-4-221-013-0320, located in the SW ¼ of Section 1, T2N, R21E, Town of **Paris**.

Documents:

SUBMITTED APP.PDF
EXHIBIT MAP.PDF

6. JANET L. GUMM & DONNA KIRSCHBAUM (OWNER) - REZONING - TOWN OF PARIS

Janet L. Gumm & Donna Kirschbaum, 12430 7th St., Union Grove, WI 53182 (Owner), requesting a **rezoning** from A-1 Agricultural Preservation Dist. to A-1 Agricultural Preservation Dist., R-1 Rural Residential Dist., R-2 Suburban Single-Family Residential Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #45-4-221-014-0320, located in the S ½ of Section 1, T2N, R21E, Town of **Paris**.

Documents:

SUBMITTED APP.PDF
EXHIBIT MAP.PDF

7. WILLIAM & RACHEL TAFT - REZONING - TOWN OF BRIGHTON

William & Rachel Taft, 3911 288th Ave., Salem, WI 53168 (Owner), requesting a **rezoning** from A-2 General Agricultural Dist. to A-2 General Agricultural Dist. & R-1 Rural Residential Dist. on Tax Parcel #30-4-220-294-0401, located in the SE ¼ of Section 29, T2N, R22E, Town of **Brighton**

Documents:

SUBMITTED APPLICATION.PDF
EXHIBIT MAP.PDF

8. GARRETT LEUTIK - REZONING - TOWN OF RANDALL

Garrett Leutik, 9085 368th Ave., Twin Lakes, WI 53181 (Owner), requesting an amendment of Certified Survey Map No. 2936 via an "Affidavit of Correction", received by Planning & Development April 19, 2023 and drafted by Mark A. Bolender of Ambit Land Surveying, to remove a county highway access restriction on Lot 1 of Certified Survey Map No. 2936 being Tax Parcel #60-4-119-172-1001, located in the SW ¼ of Section 17, T1N, R19E, Town of **Randall**.

Documents:

SUBMITTED APPLICATION.PDF
EXHIBIT MAP.PDF

9. APPROVAL OF MINUTES

10. CITIZEN COMMENTS

11. ANY OTHER BUSINESS ALLOWED BY LAW

12. ADJOURNMENT

NOTICE TO PETITIONERS

The petitioners: Lorin Myers Sr. & Marvin Myers (Owner), Janet Gumm (Agent); Janet L. Gumm & Donna Kirschbaum (Owner); William & Rachel Taft (Owner); Garrett Leutik (Owner)

NOTICE TO TOWNS

The Towns of Brighton, Paris, and Randall are asked to be represented at the hearing on **Wednesday, June 7, 2023, at 7:00 p.m.** at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.