

# Kenosha County



Planning, Development & Extension Education Committee

Agenda

Kenosha County Center

Wednesday, May 10, 2023

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, May 10, 2023, at 6:00 p.m. in Conference Room B followed by a public hearing at 7:00 p.m. in the Public Hearing Room** at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

**6:00 p.m. UW-EXTENSION ITEMS – Conference Room B**

1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
2. FEATURE PROGRAM - "NUTRITION EDUCATION PROGRAMMING AT REUTHER HS, MCKINLEY, ROOSEVELT"
3. UW-EXTENSION EDUCATOR/PROGRAM UPDATES
4. UW-EXTENSION DIRECTOR UPDATES

**7:00 p.m. - LAND USE ITEMS HEARINGS - Public Hearing Room**

5. DALE T. SPOERLEIN REV. TRUST (OWNER), RICK SPOERLEIN (AGENT) - COMPREHENSIVE PLAN AMENDMENT - TOWN OF BRIGHTON

**Dale T. Spoerlein Rev. Trust**, 25222 52<sup>nd</sup> St., Salem, WI 53168 (Owner), Rick Spoerlein, 25222 52<sup>nd</sup> St., Salem, WI 53168 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Farmland Protection", to "Farmland Protection" & "Rural-Density Residential" on Tax Parcel #30-4-220-124-0120, located in the SE ¼ of Section 12, T2N, R20E, Town of **Brighton**.

Documents:

[SUBMITTED APPLICATION.PDF](#)  
[EXHIBIT MAP.PDF](#)

6. **DALE T. SPOERLEIN REV. TRUST (OWNER), RICK SPOERLEIN (AGENT) - REZONING - TOWN OF BRIGHTON**

**Dale T. Spoerlein Rev. Trust**, 25222 52<sup>nd</sup> St., Salem, WI 53168 (Owner), Rick Spoerlein, 25222 52<sup>nd</sup> St., Salem, WI 53168 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist. to A-1 Agricultural Preservation Dist., R-1 Rural Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. on Tax Parcel #30-4-220-124-0120, located in the SE ¼ of Section 12, T2N, R20E, Town of **Brighton**.

Documents:

[SUBMITTED APPLICATION.PDF](#)  
[EXHIBIT MAP.PDF](#)

7. **DALE T. SPOERLEIN REV. TRUST (OWNER), RICK SPOERLEIN (AGENT) - CERTIFIED SURVEY MAP - TOWN OF BRIGHTON**

**Dale T. Spoerlein Rev. Trust**, 25222 52<sup>nd</sup> St., Salem, WI 53168 (Owner), Rick Spoerlein, 25222 52<sup>nd</sup> St., Salem, WI 53168 (Agent), requesting a **Certified Survey Map** on Tax Parcel #30-4-220-124-0120, located in the SE ¼ of Section 12, T2N, R20E, Town of **Brighton**

Documents:

[SUBMITTED APPLICATION.PDF](#)

8. **COMPREHENSIVE PLAN AMENDMENT - 2022 ANNUAL REPORT**

Public Hearing on Proposed Comprehensive Plan Amendment, Planning, Development & Extension Education Committee, 19600 75<sup>th</sup> Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requests approval of Draft Annual Report, "A Multi-Jurisdictional Plan for Kenosha County: 2035, 2022 Annual Report".

Documents:

[05-2023 COMP PLAN ANNUAL REPORT RESOLUTION.PDF](#)  
[DRAFT 2022 CP ANNUAL REPORT 02-28-2023.PDF](#)

9. **APPROVAL OF MINUTES**

10. **CITIZEN COMMENTS**

11. **ANY OTHER BUSINESS ALLOWED BY LAW**

12. **ADJOURNMENT**

12. ADJOURNMENT

**NOTICE TO PETITIONERS**

**The petitioners:** Dale T. Spoerlein Rev. Trust (Owner), Rick Spoerlein (Agent)

**NOTICE TO TOWNS**

The Town of Brighton is asked to be represented at the hearing on **Wednesday, May 10, 2023, at 7:00 p.m.** at the Kenosha County Center, 19600 75<sup>th</sup> Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.