



COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

NOTICE IS HEREBY GIVEN the **Organizational Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, the 19th of April, 2022 immediately following the Annual Meeting**, in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order
- B. Pledge Of Allegiance
- C. Seating Of New Supervisors
- D. Roll Call Of Supervisors
- E. Oaths Of Office
- F. Nomination Of Chairperson
- G. Nomination Of Vice-Chairperson
- H. COMMUNICATIONS

1. Communications From Andy M. Buehler Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

05-11-2022 COMMUNICATIONS SIGNED.PDF

- I. Adjourn



COUNTY OF KENOSHA

Division of Planning & Development

Andy M. Buehler, Director
Division of Planning & Development
19600 75th Street, Suite 185-3
Bristol, WI 53104-9772
(262) 857-1895

MEMORANDUM

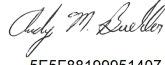
Communication to Kenosha County Board of Supervisors
(For Informational Purposes Only)

As required by Section 59.69(2)(e), the following report is being made on the petitions to the **May 11, 2022** Planning, Development & Extension Education Committee meeting that have been filed in the Kenosha County Clerk & Kenosha County Planning & Development Offices for future consideration by the County Board.

1. **Shirley F. Kasperek Family Trust and Keith LaMeer Family Trust and Deborah A. LaMeer Family Trust**, 4510 Town Rd., Salem, WI 53168-9233 (Owner), Deborah LaMeer, 4510 Town Rd., Salem, WI 53168-9233 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Farmland Protection", "Rural-Density Residential", "SEC" & "Non-Farmed Wetland" to "Farmland Protection", "General Agricultural & Open Land", "SEC" & "Non-Farmed Wetland" on Tax Parcels #30-4-220-331-0101 & 30-4-220-331-0150, located in the NE ¼ of Section 33, T2N, R20E, Town of **Brighton**.
2. **Shirley F. Kasperek Family Trust and Keith LaMeer Family Trust and Deborah A. LaMeer Family Trust**, 4510 Town Rd., Salem, WI 53168-9233 (Owner), Deborah LaMeer, 4510 Town Rd., Salem, WI 53168-9233 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist., R-1 Rural-Density Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcels #30-4-220-331-0101 & 30-4-220-331-0150, located in the NE ¼ of Section 33, T2N, R20E, Town of **Brighton**.
3. **Shirley F. Kasperek Family Trust and Keith LaMeer Family Trust and Deborah A. LaMeer Family Trust**, 4510 Town Rd., Salem, WI 53168-9233 (Owner), Deborah LaMeer, 4510 Town Rd., Salem, WI 53168-9233 (Agent), requesting a **Certified Survey Map** on Tax Parcels #30-4-220-331-0101 & 30-4-220-331-0150, located in the NE ¼ of Section 33, T2N, R20E, Town of **Brighton**.
4. **Michael W. Nielsen & Erin N. Nielsen**, 1144 Bowles Rd., Antioch, IL 60002 (Owner), Michael Nielsen, 1144 Bowles Rd., Antioch, IL 60002 (Agent), requesting a **rezoning** from R-1 Rural Residential Dist. to R-2 Suburban Single-Family Residential Dist. on Tax Parcel #95-4-119-042-0320, located in the NW ¼ of Section 4, T1N, R19E, Town of **Wheatland**.
5. **Michael W. Nielsen & Erin N. Nielsen**, 1144 Bowles Rd., Antioch, IL 60002 (Owner), Michael Nielsen, 1144 Bowles Rd., Antioch, IL 60002 (Agent), requesting a **Certified Survey Map** on Tax Parcel #95-4-119-042-0320, located in the NW ¼ of Section 4, T1N, R19E, Town of **Wheatland**.

6. Approval of Minutes
7. Citizens Comments
8. Any Other Business Allowed by Law
9. Adjournment

Sincerely,

DocuSigned by:

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ANDY M. BUEHLER, Director
Division of Planning & Development

AMB:BF:aw