



Planning, Development & Extension Education Committee  
Virtual Meeting Agenda  
Wednesday, April 14, 2021

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a virtual meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, April 14, 2021 at 6:00p.m.** followed by a public hearing at 7:00 p.m. **No in-person access will be available.** **The meeting will also be accessible for public monitoring by calling 1-408-418-9388 Access code: 187 318 2797**

**6:00p.m. UW-Extension Items**

1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
2. REVIEW AND POSSIBLE APPROVAL – RESOLUTION TO APPOINT JOHN O'DAY TO THE SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

Documents:

[RES ODAY SEWRPC APPT.PDF](#)

3. FEATURE PROGRAM: "LITERACY LINK PROJECT"
4. YOUTH IN GOVERNANCE-DISCUSSION OF CANDIDATES TO RECOMMEND FOR APPOINTMENT
5. UW-EXTENSION EDUCATOR/PROGRAM UPDATES
6. UW-EXTENSION DIRECTOR UPDATES

**7:00 p.m. - LAND USE ITEMS HEARINGS**

7. DEBELL DAIRY LLC (OWNER), JASPER DUERIG (AGENT) - REZONING - TOWN OF BRIGHTON

Documents:

[SUBMITTED APP.PDF](#)  
[EXHIBIT MAP.PDF](#)

8. COMPREHENSIVE PLAN AMENDMENT - 2020 ANNUAL REPORT

Comprehensive Plan Amendment – Planning, Development & Extension Education Committee, Public Hearing on Proposed Comprehensive Plan Amendment, Planning, Development & Extension Education Committee, 19600 75th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requests approval of Draft Annual Report, “A Multi-Jurisdictional Plan for Kenosha County: 2035, 2020 Annual Report”

Documents:

[2020 CP ANNUAL REPORT 02-23-2021 TO CB.PDF](#)  
[RES COMP PLAN 2020 REPORT.PDF](#)

**9. HASKINS LLC (OWNER), MARK LARKIN (AGENT) - COMPREHENSIVE PLAN AMENDMENT - TOWN OF WHEATLAND**

**Tabled Request of Haskins LLC**, 400 Boulder Ridge Ct., Lake Geneva, WI 53147 (Owner), Mark Larkin, 400 Boulder Ridge Ct., Lake Geneva, WI 53147 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from “Suburban-Density Residential” to “Suburban-Density Residential” & “Commercial” on Tax Parcel #95-4-219-314-0360, located in the southeast ¼ of Section 31, T2N, R19E, Town of **Wheatland**

Documents:

[SUBMITTED APP.PDF](#)  
[EXHIBIT MAP.PDF](#)

**10. APPROVAL OF MINUTES**

**11. CITIZEN COMMENTS**

**12. ANY OTHER BUSINESS ALLOWED BY LAW**

**13. ADJOURNMENT**

**NOTICE TO PETITIONERS**

**The petitioners:** DeBell Dairy LLC (Owner), Jasper Duerig (Agent); Haskins LLC (Owner), Mark Larkin (Agent)

**NOTICE TO TOWNS**

The Towns of Brighton and Wheatland are asked to be represented virtually at the hearing on **Wednesday, April 14, 2021, at 7:00 p.m.** You are requested to either attend virtually or send in your recommendation to the committee.