



**Human Services Committee Meeting  
Tuesday, March 3, 2020, 6:15 pm  
Administration Building  
2nd Floor Committee Room**

**Agenda**

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. Call To Order / Roll Call
2. Citizen's Comments
3. Chairman's / Supervisor's Comments
4. Approval Of Minutes
5. Resolution To Approve The Re-Appointment Of Ellen Kupfer To The Human Services Board  
Documents:

[ELLEN KUPFER HSB RESOLUTION COVER.PDF](#)

6. Resolution To Create An Account In The Department Of Human Services For Division Of Veterans And Division Of Children And Families To Accept Donations.  
Documents:

[2020 DHS DONATION RESOLUTION.PDF](#)

7. Presentation – Bridget Cardinali, School Health And Head Start Programs.  
Documents:

[SCHOOL NURSE. HEAD START. EARLY HEAD START SERVICES 2020.PDF](#)

8. Any Other Business As Authorized By Law
9. Adjournment

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|   |                                    |  |                                      |
|---|------------------------------------|--|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE RE-APPOINTMENT OF ELLEN KUPFER TO THE HUMAN SERVICES BOARD</b> |                                    |  |                                      |
| Original <input checked="" type="checkbox"/>  | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>      | Resubmitted <input type="checkbox"/> |
| Date Submitted: March 3, 2020   |                                    | Date Resubmitted:                            |                                      |
| Submitted By:<br>Human Services Committee   |                                    |  |                                      |
| Fiscal Note Attached <input type="checkbox"/>   |                                    | Legal Note Attached <input type="checkbox"/> |                                      |
| Prepared By:<br>John T. Jansen  |                                    | Signature:                                   |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2019/20-31, the County Executive has reappointed **Ellen Kupfer to serve on the Human Services Board** and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of the re-appointment of the above named to serve on the **Human Services Board** and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the re-appointment of **Ellen Kupfer** to the **Human Services Board**. Her appointment shall be effective immediately and continue until the **3<sup>1st</sup> Day of December 2022**, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. **Ellen Kupfer** will serve without pay and will be succeeding **herself**.

**HUMAN SERVICES COMMITTEE:**

|                          | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Grady, Chairman  |                          |                          |                          |                          |
| _____                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Andy Berg, Vice Chairman |                          |                          |                          |                          |
| _____                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Laura Belsky             |                          |                          |                          |                          |
| _____                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| David Celebre            |                          |                          |                          |                          |
| _____                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Amy Maurer               |                          |                          |                          |                          |
| _____                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gabe Nudo                |                          |                          |                          |                          |
| _____                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Zach Rodriguez           |                          |                          |                          |                          |

Kenosha



County

**BOARD OF SUPERVISORS**  
**RESOLUTION NO. \_\_\_\_\_**

|  |  |
|--|--|
| Subject: Establishment of Donation Policy for the Dept of Human Services.  |  |
| Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/> |  |
| Date Submitted: 3/3/20   | Date Resubmitted:                            |
| Submitted by: Tammy Capito   |  |
| Fiscal Note Attached <input type="checkbox"/>  | Legal Note Attached <input type="checkbox"/> |
| Prepared by: Tammy Capito  | Signature:<br><i>Tammy Capito</i>            |

WHEREAS, from time to time there is the desire on the part of individuals, groups or units of government to gift, donate, or otherwise provide to the Kenosha County Department of Human Services monetary and/or non-monetary assets; and

WHEREAS, recognizing that there are times where such gifts or donations, while appreciated, may have associated costs for which the current year's budget did not anticipate or account for, particularly when such gifts or donations are given for a specified and identified purpose; and

WHEREAS, the County Board, being proper stewards of the County's finances, wishes to ensure that such well-intended gifts do not result in significant adjustments of carefully planned and approved budgets;

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors authorizes the Director of Human Services to accept gifts or donations of non-monetary or monetary assets where such gifts or donations are not covered by any other policy and where any intended use of the gift or donation does not violate any other County policy, ordinance, work rule, or State or Federal law; and

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors authorizes expenses for Human Services operations by budget modification if necessary not to exceed the amount of \$50,000 for individual gifts or donations resulting in no levy impact.

Respectfully Submitted:

**HUMAN SERVICES COMMITTEE:**

|                                   | <u>Aye</u>               | <u>No</u>                | <u>Abstain</u>           | <u>Excused</u>           |
|-----------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>William Grady, Chairman  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Andy Berg, Vice-Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Laura Belsky             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>David Celebre            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Amy Maurer               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Gabe Nudo                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Zach Rodriguez           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**FINANCE/ADMINISTRATION COMMITTEE**

|  | <u>Aye</u>               | <u>No</u>                | <u>Abstain</u>           | <u>Excused</u>           |
|--|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>Terry W. Rose, Chairman           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Ronald J Frederick, Vice-Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Jeffrey Gentz                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Edward Kubicki                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>John O'Day                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>John Poole                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Jeff Wamboldt                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Kenosha County  
Administrative Proposal Form

**1. Proposal Overview**

Division: \_\_\_\_\_ Department: Human Services

Proposal Summary (attach explanation and required documents):

For the Dept of Human Services to establish a Donation Policy to accept donations of monetary or non-monetary assets.

Dept./Division Head Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**2. Department Head Review**

Comments:

Recommendation: Approval  Non-Approval

Department Head Signature: Jan Jansen Date: 1/29/2020

**3. Finance Division Review**

Comments:

Recommendation: Approval  Non-Approval

Finance Signature: D.M. D-7 Date: 1/29/20

**4. County Executive Review**

Comments:

Action: Approval  Non-Approval

Executive Signature: Jan Blaser Date: 1/31/20



# SCHOOL NURSE CONSULTANTS

THE LINK FROM HEALTH CARE TO EDUCATION TO COMMUNITY...

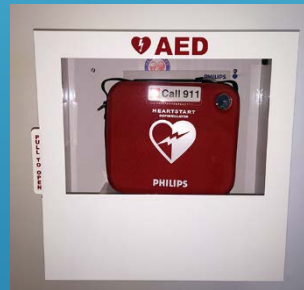


# SCHOOL NURSE CONSULTANTS

- ▶ 4.5 FTE, but 8 staff members
- ▶ 4 staff are assigned to schools exclusively
  - ▶ Nicole Belcher, Bridget Cardinali, Molly Casarsa, and Kate Sherman
- ▶ 4 staff also have other contracts/grants
  - ▶ Laura Davidson, Lindsay Deinhammer, Becky Miller, and Jodee Rizzitano



# FUNCTIONS





# WHAT DO SERVICES LOOK LIKE FOR KENOSHA UNIFIED?

- ▶ **Comprehensive High Schools**
- ▶ **Special Health Needs Population**
- ▶ **School Nurse Consultants – Kenosha County Public Health Nurses contracted to KUSD for services**





4.5 NURSES  
37 SCHOOL SITES  
16,000+ STUDENTS



# SUPPORT FOR 4K- COMMUNITY APPROACH

- ▶ Day Cares that coordinate services with KUSD
  - ▶ Almost Home Academy
  - ▶ Bright From the Start
  - ▶ Every Child's Place
  - ▶ Growing Green
  - ▶ Here We Grow Academy
  - ▶ Kid's Castle
  - ▶ Library Square
  - ▶ Lov N Care



# FOCUS

- ▶ Case management to increase attendance and improve student performance
  - ▶ Emergency Health Plans
  - ▶ Medications
  - ▶ Vision screening
  - ▶ Staff trainings



# Early Head Start

# Head Start



# Performance Standards

Developed by the National Office of Head Start (OHS)

Head Start/ Early Head Start performance standards are to deliver “comprehensive and high-quality services designed to foster healthy development in low-income children.”

Standards focus individualization of services for:

- Education and early childhood education
- Medical
- Dental
- Mental Health
- Nutrition
- Parental Involvement



# Program Differences

## Early Head Start

Prenatal – 3 years old

### Grant:

Kenosha Achievement Center

### Location:

7405 30<sup>th</sup> Avenue  
(will be moving)

Home based – home visiting

Nurse: Jodee Rizzitano

## Head Start

3 years old – 5 years old

### Grant:

Kenosha Unified School District

### Location:

6300 27<sup>th</sup> Avenue

Center Based

Nurse: Bridget Cardinali



# Head Start Locations:

## Chavez Learning Station

**Bose**

**Brass**

**EBSOLA**

**Frank**

**Grewenow**

**Jefferson**

**McKinley**

**Strange**

**Vernon**

**Wilson**





# Examples of Performance Standards

- ▶ Proof of medical and dental exams within 90 days of enrollment.
- ▶ Follow the State of Wisconsin EPDST guidelines for health and dental. (physical, dental, lead, vision, hearing, blood pressure, growth assessment, etc.)
- ▶ Any identified health condition requires follow-up.
- ▶ Student in center based must eat family style.
- ▶ Students in center-based must brush their teeth.
- ▶ Home visiting require 48 annual visit lasting 90 minutes each.
- ▶ Qualifications based on income and need.



Thank you!

