1. CALL TO ORDER BY CHAIRMAN

2. ROLL CALL

3. CITIZEN COMMENTS

4. SUPERVISOR COMMENTS

5. CHAIRMAN COMMENTS

6. APPROVAL OF MINUTES FROM FEBRUARY 2ND, 2022

7. RESOLUTION FROM THE KENOSHA COUNTY SHERIFF’S DEPARTMENTS
   - Approving the Appointment of Nancy Kemp to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #1 – Local Elected Official)
   - Approving the 2022 WI Dept. of Justice Law Enforcement Drug Trafficking Response Equipment Grant

Documents:

RESOLUTION TO APPROVE N. KEMP TO LEPC.PDF
RESOLUTION 2022 WI DEPT OF JUSTICE DRUG TRAFFICKING RESPONSE EQUIP GRANT.PDF

8. ANY OTHER BUSINESS ALLOWED BY LAW

9. ADJOURNMENT

A Quorum of Other Committees or of the County Board May be Present.
KENOSHA COUNTY
BOARD OF SUPERVISORS

RESOLUTION NO. _______________________

<table>
<thead>
<tr>
<th>Subject:</th>
<th>Resolution to Approve the Appointment of Nancy Kemp to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #1 – Local Elected Official)</th>
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<tbody>
<tr>
<td>Original</td>
<td>Corrected □</td>
</tr>
<tr>
<td>Date Submitted:</td>
<td>March 15, 2022</td>
</tr>
<tr>
<td>Submitted By:</td>
<td>Judiciary &amp; Law Committee</td>
</tr>
<tr>
<td>Fiscal Note Attached □</td>
<td></td>
</tr>
<tr>
<td>Prepared By:</td>
<td>Lt. Horace J. Staples, MSCJ Director of Emergency Management</td>
</tr>
</tbody>
</table>

WHEREAS under County Executive Appointment #2020/21-24, the County Executive has appointed the Town of Randall Supervisor Nancy Kemp to serve as a three-year term as a member of the Local Emergency Planning Committee, and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive’s request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of the Town of Randall Supervisor Nancy Kemp to serve as a member of the Local Emergency Planning Committee immediately upon confirmation of the County Board and to continue until the 1st day of April 2025, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

**Judiciary & Law Committee**

<table>
<thead>
<tr>
<th>Aye</th>
<th>No</th>
<th>Abstain</th>
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<tr>
<td>Boyd Frederick, Chairperson</td>
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<td>Laura Belsky</td>
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<tr>
<td>Mark Nordigian</td>
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</tr>
</tbody>
</table>
Jerry Gulley

Terry Rose
ADMINISTRATIVE PROPOSAL
COUNTY EXECUTIVE APPOINTMENT 2021/22-62

RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors, for its review and approval, the name of

Nancy Kemp, Supervisor
Town of Randall
Powers Lake, WI 53159

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as a Town of Randall representative, (Group #1 – Local Elected Official), beginning immediately upon confirmation of the County Board and continuing until the 1st day of April 2025 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Kemp will serve without pay.

Ms. Kemp will be filling a vacancy on the Committee.

Respectfully submitted this 22nd day of February 2022.

Jim Kreuser
Kenosha County Executive
Name: Nancy Kemp

First Middle Initial (optional) Last

*Residence Address: ___________________________________________________

Occupation: Retired healthcare professional

Company ___________________________________________ Title

*Business Address: _______________________________________________________

*Telephone Number: Residence __________ *Business __________

*Daytime Telephone Number: __________________________

*Email Address: ________________________________________________________

Name of the Commission, Committee or Board for which you are applying:

Local Emergency Planning Committee

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I attended the November 6, 2021 Council of Governments meeting and listened to Lt. Horace Staples' presentation regarding the LEPC. By the end of the presentation I was interested in being a part of the Committee. I am a town of Randall Supervisor and have been actively involved in my community for years (Randall firefighter, Planning Board and Community Library Board member). I have been a member of the Kenosha County Library System Board since 2009 and enjoy working with people from different communities within Kenosha County. Helping to increase effective communication between my community and the county is a goal of mine.
Additional Information: none

Nominee’s Supervisory District: 23

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.
Root-Pike Watershed Initiative Network

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes [ ] No [x] If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.
Friends of Community Library Board

Governmental Services: List services with any governmental unit.
Town of Randall Supervisor
KCLS Board
Community Library Board

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Nancy Anne Kemp
Signature of Nominee

02/17/2022
Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

Revised 7-1-2021
Appointed To: ____________________________

Commission/Committee/Board

Term: Beginning _______________________ Ending _______________________

Confirmed by the Kenosha County Board on: ____________________________

New Appointment ☑ Reappointment _____

Previous Terms: __________________________

Revised 7-1-2021
Kenosha County  
Administrative Proposal Form

1. Proposal Overview
Division: Law Enforcement  Department: SHERIFF
Proposal Summary (attach explanation and required documents):
RESOLUTION: Request to approve a grant offer for $10,000 offered by the State of WI Department of Justice passed through the Racine Co. Sheriff's Dept. This grant offer is $48,750.00 and is shared amongst the five participating counties in the Southeast Area Drug Operations Group (S.E.A.D.O.G.) managed by the Racine Co. Sheriff's Dept. The Sheriff proposes spending our share of $10,000 to make monthly lease payments for new surveilence vehicles.

Dept./Division Head Signature: [Signature]  Date: 1/18/2022

2. Department Head Review
Comments:
Recommendation: Approval [ ] Non-Approval [ ]
Department Head Signature: [Signature]  Date: 1/19/2022

3. Finance Division Review
Comments:
Recommendation: Approval [ ] Non-Approval [ ]
Finance Signature: [Signature]  Date: 1/25/2022

4. County Executive Review
Comments:
Action: Approval [ ] Non-Approval [ ]
Executive Signature: [Signature]  Date: 2/7/2022
• Original Returned to Requesting Dept.
• Department attaches the Original to the Resolution to County Board
• Copy to Secretary of Oversight Committee to distribute in packets with Resolution
• Copy to Requesting Department File
Establish a Revenue and Expense budget to account for a new Grant Award through the State of WI Dept of Justice for equipment for the Drug Unit. This grant starts August 31, 2020 and ends June 30, 2021. Any unspent funds will be carried over to 2021.

The grant amount is the Kenosha Co. Sheriff's Dept share of a larger grant managed by the Racine Co. Sheriff's Dept.

### Expense Totals

<table>
<thead>
<tr>
<th>Description</th>
<th>Fund</th>
<th>Division</th>
<th>Sub-Division</th>
<th>Main ACCT</th>
<th>Project</th>
<th>Sub-Project</th>
<th>Expense Increase (+)</th>
<th>Expense Decrease (-)</th>
<th>Adopted Budget</th>
<th>Current Budget</th>
<th>Actual Expenses</th>
<th>Revised Budget</th>
<th>Expense Bal Avail</th>
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</thead>
<tbody>
<tr>
<td>Machinery/Equip &lt;$5000</td>
<td>100</td>
<td>210</td>
<td>2170</td>
<td>530050</td>
<td></td>
<td></td>
<td>10,000</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
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</table>

**Revenue Totals**

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<thead>
<tr>
<th>Description</th>
<th>Fund</th>
<th>Division</th>
<th>Sub-Division</th>
<th>Main ACCT</th>
<th>Revenue Decrease (+)</th>
<th>Revenue Increase (-)</th>
<th>Adopted Budget</th>
<th>Current Budget</th>
<th>Revised Budget</th>
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<tbody>
<tr>
<td>WI Dept of Justice</td>
<td>100</td>
<td>210</td>
<td>2170</td>
<td>442550</td>
<td>(10,000)</td>
<td></td>
<td>0</td>
<td>0</td>
<td>(10,000)</td>
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For 2022, the Machinery/Equip <$5000 grant will be used to purchase equipment for the Drug Unit. This grant starts August 31, 2020 and ends June 30, 2021. Any unspent funds will be carried over to 2021. The grant amount is the Kenosha Co. Sheriff's Dept share of a larger grant managed by the Racine Co. Sheriff's Dept.

Please fill in all columns:

1. & 2 Main Account information as required
2. & 4 Budget change requested
3. Original budget as adopted by the board
4. Current budget (original budget w/past mods.)
5. Actual expenses to date
6. Budget after requested modifications

See back of form for required levels of approval for budget modification.
WHEREAS, Racine County, acting as the lead agency for the South East Wisconsin Drug Operations consortium (S.E.A.D.O.G.), had been offered a grant of $48,750 through the State of Wisconsin Department of Justice to afford equipment to support the operations of the Drug Units in the multi-jurisdictional drug task force group, and

WHEREAS, the Sheriff's Department's Kenosha Drug Operations Group unit was allocated $10,000 for equipment and buy money needs, and

WHEREAS, the grant spending period is August 2021 through September 2022, and

WHEREAS, this funding will be used to afford confidential funds, equipment for the Kenosha Drug Operations Group, to improve investigation operations on drug trafficking activities and this program does not require a local match.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors accept the $10,000 awarded to the Kenosha Drug Operations Group and approve the modification to expense and revenue budgets as detailed in the attached budget modification form, which is incorporated herein by reference.

BE IT FURTHER RESOLVED, that any unobligated grant funds remaining at year end be hereby authorized for carryover to subsequent years until such time as the grant funds are expended in accord with the grant requirements, and that the Administration be authorized to modify the grant appropriations among various budget and expenditure units within the Sheriff's Department in accordance with all federal and state regulations of the program and in compliance with generally accepted accounting principles.

Note: This resolution requires NO additional funds from the general fund. It increases revenues by $10,000 and increases expenditures by $10,000.
Respectfully Submitted,

JUDICIARY AND LAW ENFORCEMENT COMMITTEE

<table>
<thead>
<tr>
<th>Supervisor</th>
<th>Aye</th>
<th>No</th>
<th>Abstain</th>
<th>Excused</th>
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<tr>
<td>Boyd Frederick, Chair</td>
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<td>Sharon Pomaville, Vice Chair</td>
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<td>Jerry Gulley</td>
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<tr>
<td>Terry Rose</td>
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</table>

FINANCE/ADMINISTRATION COMMITTEE

<table>
<thead>
<tr>
<th>Supervisor</th>
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<th>Abstain</th>
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<tr>
<td>Jeffrey Gentz, Chair</td>
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<td>Ron Frederick, Vice Chair</td>
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<tr>
<td>David Celebre</td>
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<tr>
<td>Jeff Wamboldt</td>
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</table>
October 8, 2021

Captain Daniel Adams
Racine County Sheriff - Drug Unit
717 Wisconsin Avenue
Racine, WI 53403-1237

Re: Law Enforcement Drug Trafficking Response
DOJ Grant Number: 2022-DT-01-16826

Dear Captain Adams:

The Wisconsin Department of Justice, Division of Law Enforcement Services has approved a grant award to Racine County Sheriff - Drug Unit in the amount of $48,750. Funding is provided by the State of Wisconsin to support the investigation and response to drug trafficking within the state. This grant supports the Racine County Sheriff - Drug Unit's Law Enforcement Drug Trafficking Response Program.

To accept this award, please have the authorized official sign the Signatory Page in addition to initialing the bottom right corner of Attachment A. The project director should sign the acknowledgement notice. One of the two award packets enclosed should be returned to the Wisconsin Department of Justice within 30 days. The other should be maintained for your records. Funds cannot be released until all signed documents are received.

As project director, you will be responsible for all reporting requirements outlined in the grant award and ensuring that funds are administered according to the approved application materials and certifications. Please refer to the FAQ sheet enclosed for contact information and grant guidelines. We look forward to a collaborative working relationship with you.

Sincerely,

Joshua L. Kaul
Attorney General

JLK:JLA
Enclosures
Grantee or Unit of Government: Racine County Sheriff - Drug Unit
Project Name: Law Enforcement Drug Trafficking Response
Address: Racine County Sheriff - Drug Unit, 717 Wisconsin Avenue, Racine, Wisconsin, 53403-1237
Project Director: Daniel Adams
Phone number: 262-636-3224
Signing Official: County Executive Jonathan Delagrave, Racine County Sheriff - Drug Unit, 717 Wisconsin Avenue, Wisconsin 53403-1237

Amount of State Award: $48,750
Amount of Match:
Amount of Total Award: $48,750

SUMMARY OF GRANT:

The impact of drug abuse affects the health, safety and economy of our communities. The South East Area Drug Operations Group (SEADOG) was formed to combat this problem in the region and to help coordinate the efforts of our stakeholders in the region in government, the private sector and the public. We recognize that our efforts must include education, treatment, and enforcement to be effective. SEADOG has engaged in an ongoing threat assessment of the drug problem in the region, gathering and sharing information from a wide variety of sources each with their own unique expertise. SEADOG is able to combine and share resources with other drug enforcement efforts such as Milwaukee HIDTA. As a regional drug enforcement task force, SEADOG is able to coordinate investigations of drug trafficking organizations, who operate in the region and beyond. Support from the grant will be critical in the success of SEADOG’s mission.

Name of Program Manager: Dennis Powers
Phone number: 608-264-9441

Name of Grants Specialist: Jennifer Ayers
Phone number: 608-267-2115
STATE OF WISCONSIN
DEPARTMENT OF JUSTICE

Josh Kaul
Attorney General

Law Enforcement Drug Trafficking Response
2022-DT-01-16826

The Wisconsin Department of Justice (DOJ), hereby awards to Racine County Sheriff - Drug Unit, (hereinafter referred to as the Grantee), the amount of $48,750 for programs or projects pursuant to Wisconsin Statute S.165.986.

This grant may be used until 9/30/2022 for the programs consistent with the budget and general conditions in Attachment A, subject to any limitations or conditions set forth in Attachments B and/or C, if included.

The Grantee shall administer the programs or projects for which this grant is awarded in accordance with the applicable rules, regulations, and conditions of the Wisconsin Department of Justice. The submitted application is hereby incorporated as reference into this award.

This grant shall become effective, and funds may be obligated (unless otherwise specified in Attachments A and/or B) when the Grantee signs and returns one copy of this grant award to the Wisconsin Department of Justice.

BY: Joshua L. Kaul
JOSHUA L. KAUL
Attorney General
Wisconsin Department of Justice

10/08/2021
Date

The (Grantee), Racine County Sheriff - Drug Unit, hereby signifies its acceptance of the above-described grant on the terms and conditions set forth above or incorporated by reference therein.

GRANTEE: Racine County Sheriff - Drug Unit
BY: Jonathan Delagrave
NAME: County Executive
TITLE: County Executive

12/17/21
Date

Completion of this signed grant award within 30 days of the date of the award is required to release state funds.

REVIEWED BY FINANCE DIRECTOR

Certified to be correct as to form

Wendy M. Christensen
Racine County Clerk

Date

12/16/22

By

Racine County Corporation Counsel

Date

12/17/21
Grantee: Racine County Sheriff - Drug Unit
Project Title: Law Enforcement Drug Trafficking Response
Grant Period: From 10/1/2021 To 9/30/2022
Grant Number: 2022-DT-01-16826
Program Area: 1

**APPROVED BUDGET**

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<tr>
<th>Personnel</th>
<th>State Funds</th>
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<td>Travel (Including Training)</td>
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<td>Equipment</td>
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<tr>
<td>Supplies &amp; Operating Expenses</td>
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<tr>
<td>Consultants</td>
<td></td>
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<tr>
<td>Other</td>
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**TOTAL APPROVED BUDGET**

$48,750

**Award Conditions:**

1. Budget changes in excess of 10% of the approved line item amount and any increases for personnel compensation not included in the approved budget require approval from DOJ. All changes to the contractual category require prior DOJ approval.
2. Failure to submit an acceptable Equal Employment Opportunity Plan (if required under 28 CFR 42.302) that is approved by the Federal Office of Civil Rights, is a violation of DOJ’s Certified Assurances and may result in grant termination.
3. To be allowable under a grant program, costs must be obligated (purchase order issued) or paid for services provided during the grant period. If obligated by the end of the grant period, payment must be made within 60 days of the grant period ending date.
4. Grant funds will be disbursed upon DOJ receipt of the certified Fiscal Report as well as copies of paid vendor invoices.
5. Reimbursement for travel (i.e. mileage, meals, and lodging) is limited to state rates.
6. Any changes in personnel involved with the grant including the project director, financial officer and/or signatory needs to be reported in a modification to DOJ via eGrants.
7. Recipient fully understands DOJ has the right to suspend or terminate grant funds to any recipient that fails to conform to the requirements (special/general conditions and general operating policies) or that fails to comply with the terms and conditions of its grant award.
8. Reimbursement for mileage from the grant will be limited to the state of Wisconsin maximum of $.51 per mile. Reimbursement for in-state hotel rates will be limited to the State of Wisconsin maximum of $82.00 per night.
9. All procurement transactions, whether negotiated or competitively bid and without regard to dollar value, shall be conducted in a manner so as to provide maximum open and free competition.
10. The Wisconsin Department of Justice reserves the right to withhold grant payments if the grant recipient is delinquent paying any obligation to the Department of Justice such as background check fees, etc.
11. All contracts pertaining to this grant must be submitted to DOJ within 30 days of receipt of grant award documents.
LAW ENFORCEMENT DRUG TRAFFICKING RESPONSE

ACKNOWLEDGEMENT NOTICE

Grantee: Racine County Sheriff - Drug Unit

Project Title: Law Enforcement Drug Trafficking Response

Date: October 2021

Grant No: 2022-DT-01-16826

The following reporting requirements apply to your grant award.

NOTE: Reports due 04/12 includes January, February and March program activity.
Reports due 07/12 includes April, May and June program activity.
Reports due 10/12 includes July, August and September program activity.
Reports due 01/30 includes October, November and December program activity.

PROGRESS REPORTS must be submitted on a scheduled basis and should be completed in Egrants:
http://www.doj.state.wi.us/, scroll to the bottom of the website, under Resources, (in blue) and click on
Grants. Narrative reports on the status of your project are due to DOJ on:

01/12/22 04/12/22 07/12/22 10/30/22 FINAL

FINANCIAL REPORTS must be submitted on a scheduled basis and should be completed and certified in
Egrants. Supporting documentation should be attached to the Fiscal Report in Egrants and are due do DOJ on:

01/12/22 04/12/22 07/12/22 10/30/22 FINAL

INVENTORY REPORTS must be submitted in Egrants for all equipment items and are due to DOJ on:

10/30/22

OTHER:

ACKNOWLEDGEMENT

The materials referenced above were received and reviewed by the appropriate members of this organization. I also acknowledge receipt of the Grant Award and any attached Special Conditions, as well as receipt of the General Conditions which were previously provided in the Instructions for Filing and Application. I understand that this grant is awarded subject to our compliance with all Conditions, Regulations, and Obligations described in the above materials.

11/30/21

Daniel Adams, Project Director
**EXHIBIT "A"**

**ACCOUNT NAME** | **ACCOUNT NUMBER** | **CURRENT BUDGET** | **CURRENT BALANCE** | **BUDGET AFTER TRANSFER** | **BALANCE AFTER TRANSFER**
--- | --- | --- | --- | --- | ---
SHERIFFS OFFICE - MD - STATE | NOT IN BUDGET BOOK
DOJ - 22 LAW ENF GRNT | NEW ACCOUNT | 0 | 0 | (48,750) | (48,750) | (48,750)
TOTAL SOURCES | (48,750)
C/S - DOJ 22 LAW ENF | NEW ACCOUNT | 0 | 0 | 38,750 | 38,750 | 38,750
EQUIP - DOJ 22 LAW ENF | NEW ACCOUNT | 0 | 0 | 5,864 | 5,864 | 5,864
BUY FUND - DOJ 22 LAW ENF | NEW ACCOUNT | 0 | 0 | 4,136 | 4,136 | 4,136
TOTAL USES | 48,750

**Funds to be used by other participating agencies:**

<table>
<thead>
<tr>
<th>Agency</th>
<th>Description</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dodge County</td>
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<td>10,000</td>
</tr>
<tr>
<td>Jefferson County</td>
<td></td>
<td>8,750</td>
</tr>
<tr>
<td>Kenosha County</td>
<td></td>
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<tr>
<td>Walworth County</td>
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Total funds earmarked for other participating agencies: 38,750

**Racine County Purchases:**

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<th>Description</th>
<th>QTY</th>
<th>Unit Cost</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 PT10 Live GPS-3G to 4G conversion</td>
<td>3</td>
<td>100</td>
<td>300</td>
</tr>
<tr>
<td>3 extended battery pack 10 ah(gps)</td>
<td>3</td>
<td>130</td>
<td>390</td>
</tr>
<tr>
<td>North face beanie DVR cap</td>
<td>1</td>
<td>1,115</td>
<td>1,115</td>
</tr>
<tr>
<td>Various mobile smart devices</td>
<td></td>
<td></td>
<td>4,059</td>
</tr>
</tbody>
</table>

Total funds for Racine County Purchases: 5,864

The Grant period is from 10/1/2021 through 9/30/2022.
Any funds remaining at the end of 2022 will be carried forward.

**Finance Committee Recommendation**

After reviewing the Resolution/Ordinance and fiscal information supplied, your Finance Committee recommends FOR--AGAINST adoption.

**Reasons**

<table>
<thead>
<tr>
<th>FOR</th>
<th>AGAINST</th>
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</thead>
</table>
RESOLUTION NO. 2021-77

RESOLUTION BY THE FINANCE AND HUMAN RESOURCES COMMITTEE AUTHORIZING
THE ACCEPTANCE OF A WISCONSIN DEPARTMENT OF JUSTICE DIVISION OF LAW
ENFORCEMENT DRUG TRAFFICKING RESPONSE GRANT IN THE AMOUNT OF $48,750.00
AND THE TRANSFER OF FUNDS WITHIN THE METRO DRUG 2021 BUDGET

To the Honorable Members of the Racine County Board of Supervisors:

WHEREAS, the Wisconsin Department of Justice Division of Law Enforcement
Services has approved a grant award to the Racine County Sheriff's Drug Unit in the
amount of $48,750.00; and

WHEREAS, grant funding is provided by the State of Wisconsin to support the
investigation and response to drug trafficking within the state; and

WHEREAS, the Racine County Sheriff's Office requests the acceptance of the
DOJ grant monies to ensure continued success of the Metro Drug Unit's mission.

NOW, THEREFORE, BE IT RESOLVED by the Racine County Board of
Supervisors that the Sheriff's Office is authorized to accept a Wisconsin Department of
Justice Grant in the amount of $48,750.00 to support the investigation and response to
drug trafficking for the period of October 1, 2021 to September 30, 2022; and

BE IT FURTHER RESOLVED by the Racine County Board of Supervisors that
the transfer of funds, as set forth in Exhibit "A" that is attached hereto, within the
Sheriff's Office Metro Drug 2021 budget is hereby authorized and approved.

Respectfully submitted,

FINANCE AND HUMAN RESOURCES
COMMITTEE

Robert N. Miller, Chairman
Q.A. Shakoor, II, Vice-Chairman
Rusty Russell Clark, Secretary

Prepared by:
Corporation Counsel

Nick Demske
John A. Wisch
Thomas Pringle
The foregoing legislation adopted by the County Board of Supervisors of Racine County, Wisconsin, is hereby:
Approved: 
Vetoed: 
Date: 

Jonathan Delagrave, County Executive