



Planning, Development & Extension Education Committee  
Agenda  
Wednesday, February 10, 2021

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given the Kenosha County Planning, Development & Extension Education Committee will meet virtually on **Wednesday, February 10, 2021, at 6:00 p.m., followed by a public hearing at 7:00 p.m. No in-person access will be available. The meeting will be available via live video stream by visiting Kenoshacounty.org** The meeting will also be accessible for public monitoring by calling 1-408-418-9388 Access code: 146 264 1452.

Citizens wishing to make a public comment may submit such comments in writing to [\[email protected\]](#) before 4:30 pm on Wednesday, February 10, 2021.

**6:00 p.m. UW-Extension Items**

1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
2. FEATURE PROGRAM: "PREPARING 4-H VOLUNTEERS FOR SUCCESS"
3. YOUTH IN GOVERNANCE
4. UW-EXTENSION EDUCATOR/PROGRAM UPDATES
5. UW-EXTENSION DIRECTOR UPDATES

**7:00 p.m. - Public Hearings on Land Use Items**

6. GEOFFREY COOK & MARDELL M. COOK (OWNER), BRAD COOK (AGENT) - CERTIFIED SURVEY MAP - WHEATLAND

Geoffrey Cook & Mardell M. Cook, 33719 Academy Rd., Burlington, WI 53105 (Owner), Brad Cook, 33719 Academy Rd., Burlington, WI 53105 (Agent), requesting a Certified Survey Map on Tax Parcel #95-4-119-034-0400, located in the southeast ¼ of Section 3, T1N, R19E, Town of Wheatland

Documents:

SUBMITTED APPLICATION.PDF

7. REVIEW AND POSSIBLE APPROVAL - RESOLUTION TO APPROVE THE

**7. REVIEW AND POSSIBLE APPROVAL – RESOLUTION TO APPROVE THE APPOINTMENT OF DANIEL GASCHKE TO SERVE ON THE KENOSHA LAND AND WATER CONSERVATION COMMITTEE**

Documents:

RESOLUTION 1-13-21 APPROVING DANIEL GASCHKE APPOINTMENT LAND CONSERVATION COMMITTEE.PDF  
ODAY JOHN APPOINTMENT GASCHKE TO LWCC.PDF

**8. REVIEW AND POSSIBLE APPROVAL – RESOLUTION TO APPROVE THE APPOINTMENT OF SANDRA BETH TO SERVE ON THE KENOSHA LAND AND WATER CONSERVATION COMMITTEE**

Documents:

RESOLUTION 1-13-21 APPROVING SANDRA BETH APPOINTMENT LAND CONSERVATION COMMITTEE.PDF  
ODAY JOHN APPOINTMENT BETH LWCC.PDF

**9. APPROVAL OF MINUTES**

**10. CITIZEN COMMENTS**

**11. ANY OTHER BUSINESS ALLOWED BY LAW**

**12. ADJOURNMENT**

**NOTICE TO PETITIONERS**

**The petitioners:** Geoffrey Cook & Mardell M. Cook (Owner), Brad Cook (Agent)

**NOTICE TO TOWNS**

The Town of Wheatland is asked to be represented virtually at the hearing on **Wednesday, February 10, 2021, at 7:00 p.m.** You are requested to either attend virtually or send in your recommendation to the committee.