

Kenosha County



Judiciary and Law Enforcement Committee Agenda
Kenosha County Administration Building
2nd Floor Committee Room
Wednesday, February 1, 2023 at 4:15 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. CALL TO ORDER BY CHAIRMAN
2. ROLL CALL
3. CITIZEN COMMENTS
4. SUPERVISOR COMMENTS
5. CHAIRMAN COMMENTS
6. APPROVAL OF MINUTES FROM JANUARY 7TH, 2023
7. RESOLUTION FROM THE KENOSHA COUNTY SHERIFF'S DEPARTMENT TO APPROVE THE APPOINTMENT OF REPRESENTATIVE TIP MCGUIRE TO SERVE AS A MEMBER OF THE KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (GROUP #1 – STATE ELECTED OFFICIAL GROUP)

Documents:

[APPOINTMENT OF TIP MCGUIRE TO LEPC GROUP 1.PDF](#)

8. RESOLUTION FROM THE CIVIL SERVICE COMMISSION TO APPROVE THE APPOINTMENT OF ESTELENA COOKSEY TO SERVE ON THE CIVIL SERVICE COMMISSION.

Documents:

[LENA COOKSEY - CIVIL SERVICE COMMISSION.PDF](#)

9. RESOLUTION FROM THE KENOSHA COUNTY SHERIFF'S DEPARTMENT TO APPROVE THE 2023 GRANT FUNDS (2023) - HOME AND SECURITY PROGRAM

**APPROVE THE 2022 GRANT AWARD (FY'22) - HOMELAND SECURITY - WISCONSIN
EMERGENCY MANAGEMENT / HS ALERT BOMB TECHNICIAN RESPONSE
EQUIPMENT 2022**

Documents:

[HS ALERT BOMB TECH RESPONSE EQUIPMENT GRANT 2022.PDF](#)

10. **RESOLUTION FROM THE KENOSHA COUNTY SHERIFF'S DEPARTMENT TO APPROVE THE 2023 WI OJA MULTI-JURISDICTION DRUG TASK FORCE GRANT FOR THE SOUTH EAST AREA DRUG OPERATIONS GROUP (S.E.A.D.O.G.) RESOLUTION TO APPROVE THE LAW ENFORCEMENT SUPPORT OFFICE PROGRAM PARTICIPATING LAW ENFORCEMENT AGENCY STATE PLAN OF OPERATIONS ADDENDUM**

Documents:

[2023 SEADOG MULTI-JURISDICTION DRUG TASK FORCE GRANT.PDF](#)

11. **RESOLUTION FROM SUPERVISOR BASHAW AND SUPERVISOR DECKER REGARDING DARE AND DEPUTY FRIENDLY PROGRAMS**

Documents:

[SUPERVISOR DECKER AND BASHAW RESOLUTION FOR DARE AND DEPUTY FRIENDLY PROGRAM.PDF](#)

12. **FOLLOW UP DISCUSSION WITH DIRECTOR OF JOINT SERVICES JOSH NIELSEN**
13. **ANY OTHER BUSINESS ALLOWED BY LAW**
14. **ADJOURNMENT**

A Quorum of Other Committees or of the County Board May be Present.