



Planning, Development & Extension Education Committee  
Agenda  
Wednesday, January 13, 2021

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given the Kenosha County Planning, Development & Extension Education Committee will meet virtually on **Wednesday, January 13, 2021, at 6:00 p.m., followed by a public hearing at 7:00 p.m. No in-person access will be available. The meeting will be available via live video stream by visiting Kenoshacounty.org** The meeting will also be accessible for public monitoring by calling 1-408-418-9388 Access code: 146 924 6239.

Citizens wishing to make a public comment may submit such comments in writing to [\[email protected\]](#) before 4:30 pm on Wednesday, January 13, 2021.

**6:00 p.m. UW-Extension Items**

1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
2. FEATURE PROGRAM: "AGRICULTURE EDUCATION – YOUTH TRACTOR SAFETY"
3. YOUTH IN GOVERNANCE
4. UW-EXTENSION EDUCATOR/PROGRAM UPDATES
5. UW-EXTENSION DIRECTOR UPDATES

**7:00 p.m. - Public Hearings on Land Use Items**

6. HCP2 LLC (OWNER), JEFF BADTKE (AGENT) - COMPREHENSIVE PLAN AMENDMENT - BRIGHTON

HCP2 LLC, 1412 136<sup>th</sup> Ave., Union Gove, WI 53182 (Owner), Jeff Badtke, 1412 136<sup>th</sup> Ave., Union Grove, WI 53182 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "General Agricultural & Open Land" & "SEC" to "General Agricultural & Open Land", "Rural-Density Residential" & "SEC" on Tax Parcel #30-4-220-324-0102, located in the southeast ¼ of Section 32, T2N, R20E, Town of Brighton.

Documents:

SUBMITTED APPLICATION CPA.PDF  
EXHIBIT MAP CPA.PDF

**7. HCP2 LLC (OWNER), JEFF BADTKE (AGENT) - REZONING - BRIGHTON**

HCP2 LLC, 1412 136th Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 1412 136th Ave., Union Grove, WI 53182 (Agent), requesting a rezoning from A-1 Agricultural Preservation Dist. & C-2 Upland Resource Conservancy Dist. to A-2 General Agricultural Dist., R-1 Rural Residential Dist. & C-2 Upland resource Conservancy Dist. on Tax Parcel #30-4-220-324-0102, located in the southwest ¼ of Section 33, T2N, R20E, Town of Brighton.

Documents:

SUBMITTED APPLICATION REZO.PDF  
EXHIBIT MAP REZO.PDF

**8. HCP2 LLC (OWNER), JEFF BADTKE (AGENT) - CERTIFIED SURVEY MAP - BRIGHTON**

HCP2 LLC, 1412 136th Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 1412 136th Ave., Union Grove, WI 53182 (Agent), requesting a Certified Survey Map on Tax Parcel #30-4-220-324-0102, located in the southwest ¼ of Section 33, T2N, R20E, Town of Brighton.

Documents:

SUBMITTED APPLICATION CSM.PDF

**9. ROSE C. SANTUCCI TRUST & CAROLINE H. DONNELLY FARM LIVING TRUST (OWNERS), PDEEC (SPONSOR) - REZONING - TOWN OF RANDALL**

ROSE C. SANTUCCI TRUST, 26840 W W STA, Antioch, IL 60002 & CAROLINE H. DONNELLY FARM LIVING TRUST, 5223 N. Magnolia Ave., Chicago IL 60640-2202 (Owners), Planning, Development & Extension Education Committee, 19600 75th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requesting an amendment of the shoreland district boundary on Tax Parcel #s 60-4-119-274-0611 & 60-4-119-271-0200 located in the E ½ of Section 27, T1N, R19E, Town of Randall.

Documents:

SUBMITTED APPLICATION.PDF  
EXHIBIT MAP.PDF

10. APPROVAL OF MINUTES

11. CITIZEN COMMENTS

12. ANY OTHER BUSINESS ALLOWED BY LAW

13. ADJOURNMENT

**NOTICE TO PETITIONERS**

**The petitioners:** HCP2 LLC (Owner), Jeff Badtke (Agent), Rose C. Santucci Trust & Caroline H. Donnelly Farm Living Trust (Owners), Planning, Development & Extension Education Committee (Sponsor)

**NOTICE TO TOWNS**

The Towns of Brighton and Randall are asked to be represented at the hearing on **Wednesday, January 13, 2021, at 7:00 p.m.** via live video stream at [Kenoshacounty.org](http://Kenoshacounty.org) You are requested to either attend virtually or send in your recommendation to the committee.