

# COUNTY OF KENOSHA

Raymond G. Arbet, Director Department of Public Works and Development Services 19600 75<sup>th</sup> Street, Suite 122-1 Bristol, Wisconsin 53104 (262) 857-1870 Fax: (262) 857-1885

Public Works/Facilities Committee Meeting Minutes Monday, January 7<sup>th</sup>, 2019 - 6:30 P.M. Kenosha County Center Bristol, 53104

#### I. Meeting Commencement

- 1. Call to Order (00:01)
  - The meeting was called to order by Supervisor Elverman at 6:30 p.m.
- 2. Roll Call (00:05)
  - Committee Supervisors present were Dennis Elverman, John Franco, John Poole, Mark Nordigian, Monica Yuhas and Mike Skalitzky. Supervisor Cardinali was excused.
  - YIG member Chas Miles was present. Javier Retana was excused.
  - Staff members present were Ray Arbet, Clement Abongwa, Jim Kupfer, Dan Drier, Matt Collins, Mike Schrandt, Frank Martinelli and Chris Walton.
- **3.** Approval of Minutes from previous meeting (00:30)
  - Motion by Supervisor Skalitzky to approve the minutes, seconded by Supervisor Yuhas. All ayes including YIG, motion carried.
- 4. Chairman/Committee Members/Supervisor/YIG Comments (00:55)
- 5. Citizen Comments (02:04)
  - None present

### II. <u>Division Reports/Updates/Requested Actions</u>

- 1. Highways Division Clement Abongwa (02:15)
  - a. Division Report
- 2. Parks Division Matthew Collins (26:51)
  - a. Letter to Finance
  - b. Approval of the Proposed 2019 Parks Entry Fees and Rental Rates
    - Motion by Supervisor Nordigian to approve, seconded by Supervisor Skalitzky. All ayes including YIG, motion carried.
  - c. Division Report
- 3. Golf Division Dan Drier (36:12)
  - a. Division Report
- 4. Facilities Division Operations Mike Schrandt (40:37)
  - a. On-going Project update
    - Courthouse Chiller Replacement
    - KCDC (Kenosha County Detention Center) Grooved Coupling Replacement
    - KCDC ATS (automatic transfer switch) Replacement Completed
  - **b.** Focus on Energy

Note: There may be a quorum of other Committees of the County Board present due to overlaps of Committee assignments.



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- 5. Facilities Division Projects Frank Martinelli (42:13) Anderson House Preservation Project
  - a. Anderson Arts Center Preservation
  - b. Branch 1 Courtroom Renovation
  - c. Public Safety Building Shooting Range Project
- 6. Public Works Department Ray Arbet (47:00)
  - a. Department Report
- 7. Other matters as may appropriately be brought before the Committee

### III. Adjournment (49:27)

 Motion to adjourn by Supervisor Yuhas, seconded by Supervisor Skalitzky. All ayes including YIG, motion carried.

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