

Kenosha



County

BOARD OF SUPERVISORS

RESOLUTION NO. _____

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| Subject: Wilks Trust, 5101 152 nd Ave., Kenosha, WI 53144 (Owner), Donald Wilks, 5101 152 nd Ave., Kenosha, WI 53144 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from “Farmland Protection” & “SEC” to “Suburban-Density Residential”, “Farmland Protection” & “SEC” on Tax Parcel #45-4-221-352-0303, located in the NW ¼ of Section 35, T2N, R21E, Town of Paris | |
| Corrected <input type="checkbox"/> | Corrected <input type="checkbox"/> |
| 2nd Correction <input type="checkbox"/> | Resubmitted <input type="checkbox"/> |
| Date Submitted: February 19, 2019 | Date Resubmitted: |
| Submitted By: Planning, Development & Extension Education Committee | |
| Fiscal Note Attached <input type="checkbox"/> | Legal Note Attached <input type="checkbox"/> |
| Prepared By: Andy M. Buehler, Director Division of Planning & Development | Signature: |

WHEREAS, in compliance with Wisconsin’s comprehensive planning law set forth in Section 66.1001 of the Wisconsin Statutes, Kenosha County adopted a Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035 on April 20, 2010; and,

WHEREAS, Wilks Trust, 5101 152nd Ave., Kenosha, WI 53144 (Owner), Donald Wilks, 5101 152nd Ave., Kenosha, WI 53144 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from “Farmland Protection” & “SEC” to “Suburban-Density Residential”, “Farmland Protection” & “SEC” on Tax Parcel #45-4-221-352-0303, located in the NW ¼ of Section 35, T2N, R21E, Town of Paris; and,

WHEREAS, the Kenosha County Division of Planning & Development has published said request in accordance to State Statutes; and

WHEREAS, the Town Board of Paris recommended approval of the request; and,



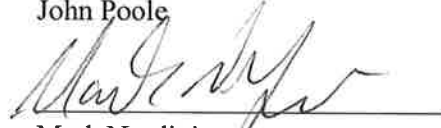

WHEREAS, the Kenosha County Planning, Development and Extension Education Committee held a public hearing on the request on February 13, 2019, and recommended approval of the request.

NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby amends the comprehensive plan on Tax Parcel #45-4-221-352-0303 as described above.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

Approved by:

PLANNING, DEVELOPMENT
 & EXTENSION EDUCATION
 COMMITTEE

| | <u>Aye</u> | <u>No</u> | <u>Abstain</u> | <u>Excused</u> |
|--|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
|  Erin Deeker, Chair | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  Michael Skalitzky, Vice Chair | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ John Poole | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  Mark Nordigian | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  Zach Rodriguez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**COMPREHENSIVE PLAN
AMENDMENT SITE MAP**

PETITIONER(S):

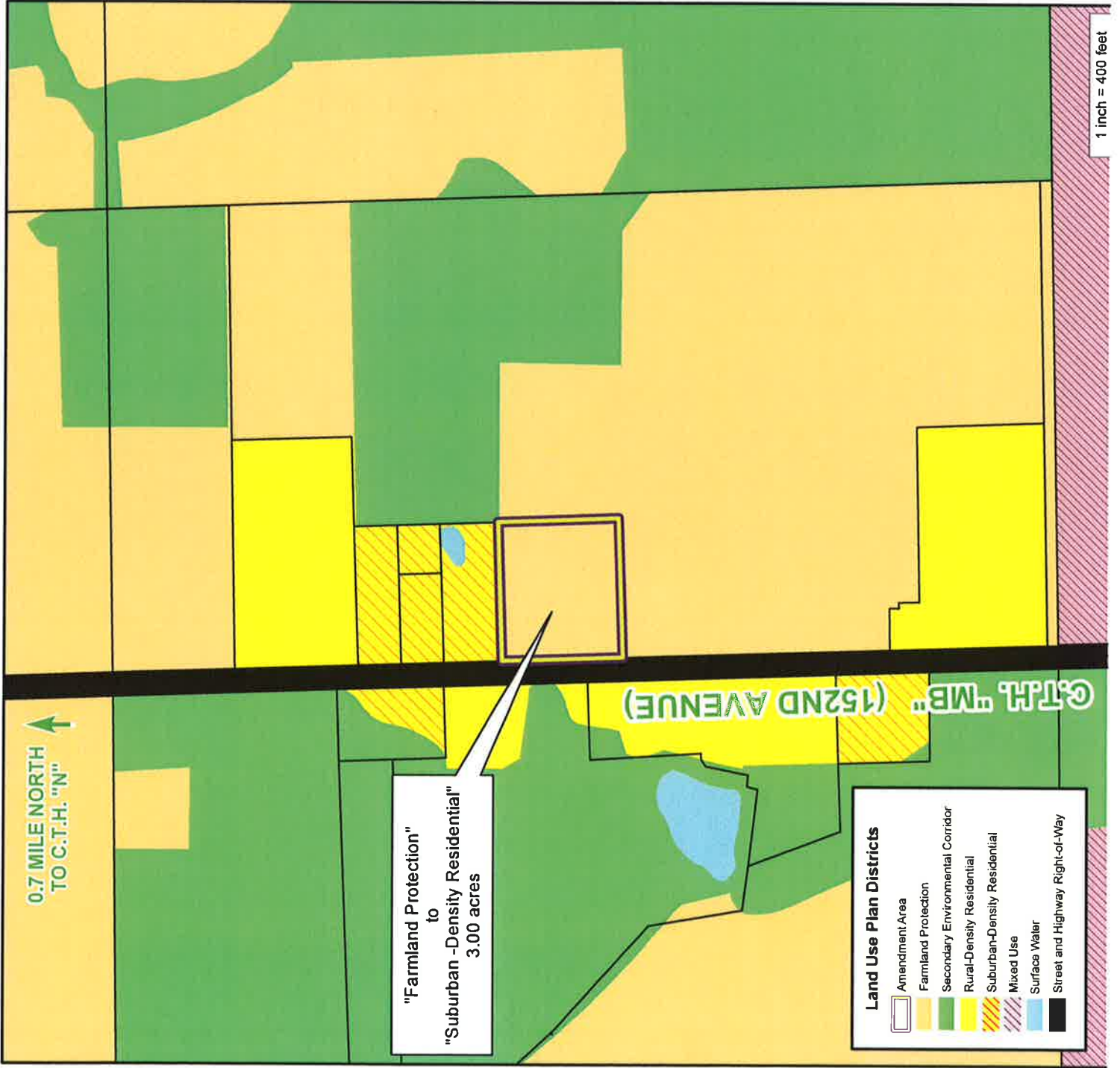
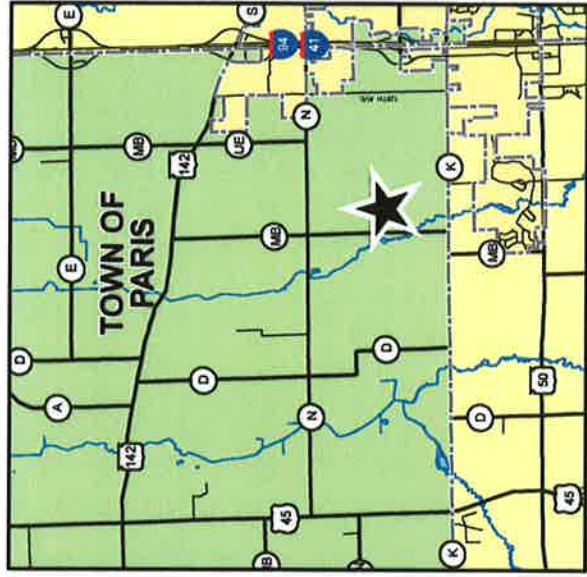
Wilks Trust (Owner),
Donald Wilks (Agent)

LOCATION: NW 1/4 of Section 35,
Town of Paris

TAX PARCEL(S): #45-4-221-352-0303

REQUEST:

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" & "SEC" to "Suburban-Density Residential", "Farmland Protection" & "SEC".



0.7 MILE NORTH
TO C.T.H. "N" ↑

"Farmland Protection"
to
"Suburban -Density Residential"
3.00 acres

C.T.H. "MB" (152ND AVENUE)

Land Use Plan Districts

- Amendment Area
- Farmland Protection
- Secondary Environmental Corridor
- Rural-Density Residential
- Suburban-Density Residential
- Mixed Use
- Surface Water
- Street and Highway Right-of-Way

1 inch = 400 feet